

THE CASS COUNTY COMMISSION

Date and time posted 6-15-16 at 11:00 am

Notice is hereby given that the
Cass County Commissioners will conduct a meeting

on
Thursday, June 16, 2016
at the Cass County Historic Courthouse,

The tentative agenda of this meeting includes:

2:30PM

BZA

1. *Call to Order*
2. *Roll Call*
3. *Pledge*
4. *Accept the Agenda as Presented*
5. *Approval of Minutes of March 10, 2016 Meeting*
6. *New Business:*
 - a) *Request for Zoning Variance – For accessory building greater than 1,000 sq ft prior to the placement of a dwelling on tract of land consisting 14.62+-acres commonly known as 23707 E. 199th St, Raymore, Mo.*
7. *Adjourn*

2:35PM

Commission Meeting

1. *Call to Order*
2. *Roll Call*
3. *Accept the Agenda as Presented*
4. *Approval of Minutes of June 2, 2016*
5. *Resolution No. 16-24 – Agreement with Cook, Flatt & Strobel Engineering P.A. for Services*
6. *PO Request from Sheriff's Office for Toughbook's and keyboards*
7. *Misc*
8. *Public Comment*
9. *Commissioner Communications*
10. *Adjourn*

The tentative agenda of this meeting also includes a vote to close part of the meeting pursuant to RSMo Sections 610.021.1 (Legal); 610.021.2 (Real Estate); 610.021.3 (Personnel actions); 610.021.13 (Personnel Records); and 610.021.17 (confidential communications with auditor); 610.021.12 (Contract Negotiations). All meetings are handicap accessible. Copies of the agenda are located outside the Cass County Clerk's Office, First Floor, Cass County Courthouse. Representatives of the media may obtain copies of this notice and Copies of CD's of Commission Meetings (fee of \$5 for CD) by contacting: the County Clerk's Office, Cass County Courthouse, 102 E. Wall St., Harrisonville, MO 64701, or by calling: 816-380-8106



**CASS COUNTY, MISSOURI
BUILDING CODES & ZONING DEPARTMENT
30508 S. West Outer Rd., Harrisonville, MO 64701
P- (816) 380-8134 F- (816) 380-8130**

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Board of Zoning Adjustment on Thursday, June 16, 2016 at 2:30 p.m., in the Third Floor Meeting Room, Historic Cass County Courthouse, 102 E. Wall Street, Harrisonville, MO.

Item(s) to be considered:

Zoning Variance for an accessory building greater than one thousand (1000) square feet prior to the placement of a dwelling on a tract of land consisting 14.62 +/- acres. The tract is located in Part of the Northwest Quarter of the Southeast Quarter of Section 35, Township 46, Range 31, particularly described as follows: From the Northwest corner of the Southeast Quarter of Section 35, aforesaid, run thence south 89° 08'00" East along the North line thereof, 395.69 feet to the true point of beginning of the tract to be described; thence continuing South 89° 08'00" east along said north line, 521.03 feet; thence South 3° 22'29" West, 1320.79 feet to a point on the South line of the Northwest Quarter of the Southeast Quarter of said Section 35; thence North 89° 16'08" West along said South line, 443.86 feet; thence North 0° 01'33" East, 1320.72 feet to the true point of beginning, also known as tract A on Certificate of Survey filed June 29, 2012 as document No. 502593 in Survey Book 22 at Page 65. Subject to the Right-Of-Way of East 199th Street, and any existing Easements. More commonly known as 23707 E. 199th Street, Raymore, MO 64083

Submitted by Traey Lambertz, Cass County Building Codes and Zoning Director

**Cass County
Board of Zoning Adjustment Meeting
June 16, 2016
2:30 P.M.**

AGENDA

1. **Call Meeting to Order**
2. **Pledge**
3. **Roll Call -**
4. **Approval of Minutes from 3/10/16 meeting -**
5. **New Business**
 - a) **Request for a Variance for an accessory building greater than 1,000 sq ft prior to the placement of a dwelling on a tract of land consisting 14.62+-acres. The tract is located in Part of the Northwest Quarter of the Southeast Quarter of Section 35, Township 46, Range 31, particularly described as follows: From the Northwest corner of the Southeast Quarter of Section 35, aforesaid, run thence South 89 degrees 08'00" East along the North line thereof, 395.69 ft to the true point of beginning of the tract to be described; thence continuing South 89 degrees 08'00" East along said North line, 521.03 ft; thence South 3 degrees 22'29" West, 1320.79 ft to a point on the South line of the Northwest Quarter of the Southeast Quarter of said Section 35, thence North 89 degrees 16'08" West along said South line, 443.86 ft; thence North 0 degrees 01'33" East, 1320/.72 ft to the true point of beginning, also known as tract A on Certificate of Survey filed June 29, 2012 as document No. 502593 in Survey Book 22 on Page 65. Subject to the Right-of-Way of East 199th St, and any existing Easements. Also known as 23707 E. 199th St, Raymore, Mo.**
6. **Adjourn**

**Board of Zoning Adjustment Meeting
Minutes March 10, 2016**

The Cass County Board of Zoning Adjustment convened on March 10, 2016 at 2:30 P.M. in the Commission Conference on the third floor of the County Courthouse, with those present as follows:

Jeff Cox	Chairman
Luke Scavuzzo	Vice Chairman
Jimmy Odom	Member
Mike Vinck	County Clerk
Traey Lambertz	Codes/Zoning/Planning Director
Paul Campo	County Attorney

Presiding Commissioner Cox called to order the Board of Zoning Adjustment Public Hearing Meeting at 2:30pm.

1. Call To Order:

2. Pledge:

- 3. Roll Call: Chairman-Jeff Cox-present**
Vice Chairman- Luke Scavuzzo-present
Member- Jimmy Odom-present

4. Accept the Agenda as Presented:

Luke Scavuzzo made a motion to accept Agenda as presented. Jimmy Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

5. Approve Minutes of 12-3-15 BZA meeting:

Jimmy Odom made a motion to approve minutes as presented. Luke Scavuzzo seconded the motion and it passed unanimously with all in favor with a show of hands.

6. New Business:

- a. Request for a Variance for a Waste Water Stabilization Pond to be placed in front of a proposed residence on a tract of land 10+- acre. The tract of land is located in Part of the Northeast Quarter of the Northeast Quarter of Section 30, Township 45, Range 31. Described as beginning at the Northeast corner of the Northeast Quarter of the Northeast quarter of Section 30, Aforesaid, Thence South 0degree16'00" West along the East line thereof, 529.87 feet; thence North 89degrees43'12" West, 820.53 feet, thence North 0degrees04'24" West, 529.88 feet to a point on the North line of the Northeast Quarter of the Northeast Quarter of said Section 30; thence South 89degrees43'12" East along said North line, 823.66 feet to the point of beginning; contains 10 acres +-, subject to the Right-

of-Way Prettyman Road, and any existing easements. Known as 23508 S
Prettyman Rd, Harrisonville, Mo 64701

Luke Scavuzzo made a motion to approve request for Variance of Zoning
Order including all of the conditions presented. Jimmy Odom seconded the
motion.

Jeff Cox asked for the Staff Report from Codes and Zoning Director Traey
Lambertz.

Public hearing held. No public comment.

Motion passed unanimously with all in favor with a show of hands, 3 in favor and 0
against.

7. Adjourn

Luke Scavuzzo made a motion to adjourn at 2:33 pm. Jimmy Odom seconded the
motion and it passed unanimously with all in favor with a show of hands.

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Jeff Cox
Chairman

Michael J. Vinck
County Clerk

Luke Scavuzzo
Vice Chairman

Jimmy Odom
Member

Commission Meeting Minutes
June 2, 2016

The Cass County Commission convened on June 2, 2016 at 2:30 P.M. for the 8th day of the April term, with those present as follows:

Jeff Cox	Presiding Commissioner (absent)
Luke Scavuzzo	Associate Commissioner District 1
Jimmy Odom	Associate Commissioner District 2
Mike Vinck	County Clerk

Due to the absence at the meeting of Presiding Commissioner Jeff Cox, County Clerk Mike Vinck designated Commissioner Jimmy Odom as Acting Presiding Commissioner for the purposes of the meeting pursuant to RSMo. 49.070.

1. Call To Order:

2. Roll Call:

*Presiding Commissioner Jeff Cox – absent
Associate Commissioner District 1 Luke Scavuzzo – present
Associate Commissioner District 2 Jimmy Odom – present*

3. Pledge:

4. Accept the Agenda as Presented:

Commissioner Scavuzzo made a motion to approve the agenda. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

5. Approval of Minutes of May 26, 2016 Meeting:

Commissioner Scavuzzo made a motion to approve the minutes of May 26, 2016 meeting. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

6. Zoning Applications:

a) Application #2887 – Rezone of a 19.44+-acre tract and a 7+-acre tract from Residential Rural to I-1 Light Industrial District

Commissioner Scavuzzo made a motion to accept recommendation from the Planning Board and approve Application #2887. Commissioner Odom seconded the motion. Codes/Zoning Director Traey Lambertz gave a brief on this item.

Public Hearing held, public comment as follows:

Norman Roach of Harrisonville, Mo spoke against application.

Mark Field of Adrian, Mo is son-in-law of Mr. Roach and is against application also.

Jerome Cook of Harrisonville, Mo spoke against application also.

Steve Bricker of Harrisonville, Mo spoke in favor for the owners.

The motion for approval passed with the following vote: Scavuzzo – no
Odom – yes
Odom – yes

b) Application #2888 – Lot Split and Rezone of a 9.49+-acre tract with Zoning Designation of Agriculture (Ag) to 9.49+-acre tract to obtain Residential Rural (R-R) Zoning Designation

Commissioner Scavuzzo made a motion to accept recommendation from the Planning Board and approve Application #2888. Commissioner Odom seconded the motion. Codes/Zoning Director Traey Lambertz gave a brief on this item.

Public Hearing held, no public comment. The motion for approval passed unanimously with all in favor with a show of hands.

7. Acceptance of Bid from The Raymore Journal for Tax Sale Advertising – Cass County Collector's Office:

Commissioner Scavuzzo made a motion to accept recommendation from Cass County Collector Pam Shipley to award bid to The Raymore Journal. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

8. Resolution No. 16-22 – Approval of Agreement for Professional Services with Great River Engineering for Short Road Bridge – Cass County Road and Bridge Department:

Commissioner Scavuzzo made a motion to approve Resolution No. 16-22. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

9. Resolution No. 16-23 – Approval of Agreement for Professional Services with Great River Engineering for 239th Street Bridge – Cass County Road and Bridge Department:

Commissioner Scavuzzo made a motion to approve Resolution No. 16-23. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

10. **Misc:**
None.

11. **Public Comment:**
None.

12. **Commissioner Communications:**
None.

13. **Adjourn:**

Executive Session:

Commissioner Scavuzzo moved to enter Executive Session and that the meeting and record be closed at 3:04 pm pursuant to 610.021.1 (Legal). Commissioner Odom seconded the motion and it passed unanimously with a roll call vote.

Commissioner Scavuzzo moved to adjourn from Executive Session and reconvene into regular session at 3:36 pm. Commissioner Odom seconded the motion and it passed unanimously with all in favor by a roll call vote.

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Commissioner Scavuzzo made a motion to adjourn the Commission meeting at 3:36 pm. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.
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(CDs are available in the County Clerk's Office of all Public Hearings and Meetings for a fee of (\$5.00)

Jeff Cox
Presiding Commissioner

Luke Scavuzzo
Associate Commissioner District 1

Jimmy Odom
Associate Commissioner District 2

Michael J. Vinck
County Clerk

Certified Copy of Record

STATE OF MISSOURI,

ss.

County of Cass,

In the County Commission of Cass County, Missouri, at the April Term, 2016, held on the 16th day of June, 2016 amongst others, were the following proceedings:

RESOLUTION NO. 16-24 OF THE CASS COUNTY COMMISSION

**APPROVING AGREEMENT BETWEEN COOK, FLATT 7 STROBEL
ENGINEERS, P.A. AND CASS COUNTY, MISSOURI**

***BE IT HEREBY RESOLVED AND ORDERED BY THE COUNTY COMMISSION
OF CASS COUNTY, MISSOURI, THAT***, the Commission hereby approves of the Cook, Flatt & Strobel Engineering P.A. Agreement for services. The County Commission is hereby authorized to sign the necessary documents on behalf Cass County, Missouri, and to take all other action necessary, to facilitate this Order. (see attached)

ADOPTED BY THE COUNTY COMMISSION OF CASS COUNTY, MISSOURI,
THIS 16TH DAY OF JUNE, 2016.

Jeff Cox
Presiding Commissioner

Luke Scavuzzo
Associate Commissioner
Dist. 1

Jimmy Odom
Associate Commissioner
Dist. 2

ATTEST:



Michael J. Vinck, County Clerk
Clerk of the Commission

AGREEMENT

between

COOK, FLATT & STROBEL

ENGINEERS, P.A.

and

CASS COUNTY, STATE OF MISSOURI

THIS AGREEMENT, made and entered into by and between the Board of COUNTY Commissioners of CASS COUNTY, State of Missouri, hereinafter referred to as the COUNTY; and the firm of COOK, FLATT & STROBEL, ENGINEERS, P.A., 2930 S.W. Woodside Drive, Topeka, Kansas 66614, hereinafter referred to as the ENGINEER.

WITNESSETH:

That the said COUNTY desires the services of the ENGINEER for construction inspection of School Road & Hubach Hill Road Repair Project.

The extent and scope of engineering services include on-site inspection, testing, and contract administration in accordance with approved practices.

For the engineering services the ENGINEER shall receive a lump sum fee of Five Thousand Two Hundred Dollars (\$5,200.00).

It is further agreed that payment shall be made by the COUNTY on the basis of progress of the work on a monthly basis as billed. In addition, the COUNTY shall be obligated to pay for services under this Agreement as may lawfully be made from (a) funds budgeted and appropriated for that purpose during the COUNTY'S current budget year or (b) funds made available from any lawfully operated revenue producing source.

SECTION I
THE ENGINEER AGREES

Paragraph One

The ENGINEER agrees to designate a Project Engineer/Project Manager who shall serve as the CONSULTANT'S Field Supervisor. The Project Engineer/Project Manager and other Inspector(s) will inspect all work done and material furnished. Such inspection may extend to all or any part of the work and to the preparation of the materials to be used. The Project Engineer/Project Manager will not be authorized to alter or waive the provisions of the Specifications or the Construction Contract Proposal. The Project Engineer/Project Manager will not be authorized to issue instructions contrary to the Plans and Specifications, or to act as foreman for the Contractor; however, the Project Engineer/Project Manager shall have the authority to reject work or materials. It is understood that such work shall be completed according to approved standard practices.

Paragraph Two

The ENGINEER further agrees to accept compensation for such work from said COUNTY in such amounts and at such periods as have been by said ENGINEER and said COUNTY mutually agreed.

Paragraph Three

The ENGINEER further agrees:

1. To comply with all Federal, State, and local laws, ordinances, and regulations applicable to the work.
2. To procure all licenses or permits necessary for his business operation under
said agreement.
3. Furnish all equipment required to accomplish the construction inspection services except for off-site testing services that may be required.

4. To be responsible for all damage to persons or property caused by him, his agents, employees, or subcontractors, which may result from their operation in connection with the work.

SECTION II
THE COUNTY AGREES

Paragraph Four

The COUNTY agrees:

That the ENGINEER has been duly authorized to make all said construction inspection services and the furnishing of all labor, equipment, materials and supplies essential thereto, for the fee as stipulated.

Paragraph Five

It is further understood and agreed by the said COUNTY that this agreement and all contracts which are entered into under the provisions of this agreement shall be binding upon the present governing body of said COUNTY and their successors.

Paragraph Six

It is further understood that should the contractor run past his allotted number of working days, the liquidated damages from the contractor will be used to cover additional expenses incurred by the ENGINEER for additional days of inspection.

SECTION III
THE PARTIES HERETO MUTUALLY AGREE

Paragraph Seven

It is mutually agreed by the parties hereto:

1. That the Services to be performed by the ENGINEER under the terms of this agreement are personal and cannot be assigned, sublet or transferred without the written consent of said COUNTY.

2. That the right is reserved by the COUNTY to terminate this agreement at any time, upon written notice, in the event the improvements are to be abandoned or indefinitely postponed; provided, however, that in any case the ENGINEER shall be paid for the reasonable value of the services rendered up to the time of termination on the basis of the payment provisions of this agreement but in no case greater than the maximum fee stipulated on Page 1 of the Agreement. The parties recognize that services terminated prior to completion will be of less value to the COUNTY than services completed pursuant to the terms of the contract.

3. The ENGINEER agrees not to discriminate against any employee or applicant because of race, color, religion, sex, national origin, age, or physical handicaps in regard to any position for which the employee or applicant is qualified. The ENGINEER will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, national origin, age, or physical handicap.

4. All work product of ENGINEER will become the property of the COUNTY exclusively and will be promptly delivered to the COUNTY upon completion of ENGINEER's services or earlier termination thereof.

IN WITNESS WHEREOF, said parties have caused this agreement to be signed by their duly authorized officials this 16th day of June, 2016.

ATTEST:



BOARD OF COUNTY COMMISSIONERS
CASS COUNTY, State of Missouri

Michael J. Vinck, COUNTY Clerk

Jeff Cox, Presiding Commissioner

Luke Scavuzzo, Associate Commissioner #1

Jimmy Odom, Associate Commissioner #2

COOK, FLATT & STROBEL,
ENGINEERS, P.A.

Robert S. Chambers, P.E.

REQUEST FOR PURCHASE

SAVE

Purchase Order # _____ **Date:** 06/11/16
Department/Account # 550-1200-0000-91140 **Total Cost:** \$ 14,255.15
Office Holder/Department Head: Major Jeff Weber

Company Name, Contact Person Address & Phone Number:	Item Description	Item/Catalog #	Quantity:	Price:		
Bid #1						
Company	GovConnection	1	Toughbook CF-53	17696358	7	\$ 1,761.82
Contact	Anthony Forno	2	Backlit Keyboard for CF-53	16496776	7	\$ 250.04
Address	732 Milford Rd	3	Integrated Backlit Keyboard	14601991	7	\$ 24.59
City	Merrimack	4				
State	NH	5				
Zip	03054	6				
TOTAL					7	\$ 2,036.45

Bid #2						
Company		1				
Contact		2				
Address		3				
City		4				
State		5				
Zip		6				
TOTAL						

Bid #3						
Company		1				
Contact		2				
Address		3				
City		4				
State		5				
Zip		6				
TOTAL						

		Recommended Item or items to be purchased	TOTAL
1		GovConnection	4
2			5
3			6

Additional Notes: TCPN Contract #R5110 Cooperative Agreement (approved by county attorney)
 There are sufficient funds in the account # _____ to purchase the item/items as estimated above.

Auditor: _____	Date: _____
Purchasing Agent/Presiding Commissioner: _____	Date: _____
Associate Commissioner: _____	Date: _____
Associate Commissioner: _____	Date: _____

ORDERING INFORMATION

Contract Name: TCPN
Contract #R5110
Contract Expiration: 31 October 2016

Please contact your account manager with any questions.

Ordering Address
GovConnection, Inc.
732 Milford Road
Merrimack, NH 03054

Remittance Address
GovConnection, Inc.
Box 536477
Pittsburgh, PA 15253-5906

Please reference the Contract # on all purchase orders.

TERMS & CONDITIONS

Payment Terms:	NET 30 (subject to approved credit)
FOB Point:	DESTINATION (within Continental US)
Maximum Order Limitation:	NONE
FEIN:	52-1837891
DUNS Number:	80-967-8782
CEC:	80-068888K
Cage Code:	OGTJ3
Business Size:	LARGE

WARRANTY: *Manufacturer's Standard Commercial Warranty*

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Terms and Conditions of our TCPN Contract #R5110. Any Order accepted by GovConnection for the items included in this Quotation is expressly limited to those Terms and Conditions; any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. No other terms and conditions shall apply without the written consent of GovConnection, Inc. Please refer to our Quote Number in your order.

If you require a hard copy invoice for your credit card order, please visit the link below and click on the Proof of Purchase/Invoice link on the left side of the page to print one:
<https://www.govconnection.com/web/Shopping/ProofOfPurchase.htm>

Please forward your Contract or Purchase Order to:
SLEDOPS@GovConnection.com

QUESTIONS: Call 800-800-0019

FAX: 603.683.0374

SALES QUOTE

GovConnection, Inc.
732 Milford Road
Merrimack, NH 03054

Account Executive: Anthony Forno
Phone: (800) 800-0019 ext. 75004
Fax: 603-683-0827
Email: aforno@govconnection.com

24099821.02-W1
PLEASE REFER TO THE ABOVE
QUOTE # WHEN ORDERING

Date: 6/2/2016
Valid Through: 7/2/2016
Account #: S01043

Account Manager:
Phone:
Fax:
Email:

Customer Contact: Greg Mathews
Email: 691@cassmosheriff.org

Phone: (816) 380-8602
Fax: (816) 380-8334

QUOTE PROVIDED TO: AB#: 3731066 CASS COUNTY SHERIFF'S OFFICE 2501 WEST WALL SUITE 100 HARRISONVILLE, MO 64701 (816) 380-5200	SHIP TO: AB#: 8781071 CASS COUNTY SHERIFF GREG MATTHEWS 2501 WEST WALL SUITE 100 HARRISONVILLE, MO 64701 (816) 380-8602
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DELIVERY	FOB	SHIP VIA	SHIP WEIGHT	TERMS	CONTRACT ID#
5-30 Days A/R/O	Destination	Small Pkg Ground Service Level	114.00 lbs	NET 30	R5110

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Terms and Conditions of our TCPN Contract # R5110. Any Order accepted by GovConnection for the items included in this Quotation is expressly limited to those Terms and Conditions; any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. No other terms and conditions shall apply without the written consent of GovConnection, Inc. Please refer to our Quote Number in your order.

* Line #	Qty	Item #	Mfg. Part #	Description	Mfg.	Price	Ext
1	7	17696358	CF-532NLZYCM	Toughbook 53 Core i5-4310U 2.0GHz / vPro / 500GB / 14" HD / W7-W8.1P COA Panasonic Personal Computer Corp.	Panasonic Personal Computer Corp.	\$ 1,761.82	\$ 12,332.74
2	7	16496776	CF-WKB5338M	Emissive Backlit Keyboard for CF-53MK3 Panasonic	Panasonic	\$ 250.04	\$ 1,750.28
3	7	14601991	BACKLIT-KB	Integrated Backlit Keyboard Panasonic	Panasonic	\$ 24.59	\$ 172.13
Subtotal						\$	14,255.15
Fee						\$	0.00
Shipping and Handling						\$	0.00
Tax							Exempt!
Total						\$	14,255.15

*Lease for as low as: \$445.76/Mo.



Jan Cantrell <janc@casscounty.com>

FW: PO Request - Laptops

Weber Jeff <602@cassmosheriff.org>
To: "janc@casscounty.com" <janc@casscounty.com>

Tue, Jun 14, 2016 at 3:21 PM

Can I get this on the agenda please?

Major Jeff Weber
Cass County Sheriff's Office
816-380-8308

From: Barbarick Ben
Sent: Saturday, June 11, 2016 9:52 AM
To: Weber Jeff
Cc: Mathews Gregory
Subject: PO Request - Laptops

Major Weber,

Attached is the PO request for 7 laptops and the quote from GovConnection. We are doing this purchase under the TCPN Contract #R5110 Cooperative Agreement. I have emailed the Auditor and County Attorney, Paul Campo. Mr. Campo said the TCPN Contract is valid and we can use it.

Account #550-1200-0000-91140 is Capital Outlay Auto \$401,500.00
SUV's \$335,612.00
Trucks \$50,900.00
Which leaves \$14,988.00 left in account
Laptops are \$14,255.15 which will use up most of the money in this account.

Please forward to Commission for approval.

Thanks,

Sergeant Ben Barbarick #642

Cass County Sheriff's Office
2501 W. Mechanic Street
Harrisonville, MO 64701
816-380-8350

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2 attachments

2016 PO Request Laptops.pdf
506K



2016 Laptop Quote - GCI Quote#24099821_02-W1.pdf
414K