

# THE CASS COUNTY COMMISSION

Date and time posted 5-25-16 at 2:30 pm

Notice is hereby given that the  
Cass County Commissioners will conduct a meeting

on  
**Thursday, May 26, 2016**  
at the Cass County Historic Courthouse,

The tentative agenda of this meeting includes:

- 2:30PM**      *Commission Meeting*
- 1. Call to Order*
  - 2. Roll Call*
  - 3. Pledge*
  - 4. Accept the Agenda as Presented*
  - 5. Approval of Minutes of May 19, 2016 Meeting*
  - 6. Approval of Purchase Order for Patrol Vehicles – Cass County Sheriff’s Office*
  - 7. Approval of Purchase Order for Light Duty Trucks – Cass County Sheriff’s Office*
  - 8. Approval of Tax Sale Surplus Request – Cass County Collector’s Office*
  - 9. Acceptance of Bid for Auditing Services – KPM CPAs and Advisors*
  - 10. Resolution No. 16-21 – Approval of Engagement Agreement for Auditing Services – KPM CPAs and Advisors*
  - 11. Misc*
  - 12. Public Comment*
  - 13. Commissioner Communications*
  - 14. Adjourn*

The tentative agenda of this meeting also includes a vote to close part of the meeting pursuant to RSMo Sections 610.021.1 (Legal); 610.021.2 (Real Estate); 610.021.3 (Personnel actions); 610.021.13 (Personnel Records); and 610.021.17 (confidential communications with auditor); 610.021.12 (Contract Negotiations). All meetings are handicap accessible. Copies of the agenda are located outside the Cass County Clerk’s Office, First Floor, Cass County Courthouse. Representatives of the media may obtain copies of this notice and Copies of CD’s of Commission Meetings (fee of \$5 for CD) by contacting: the County Clerk’s Office, Cass County Courthouse, 102 E. Wall St., Harrisonville, MO 64701, or by calling: 816-380-8106

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## Commission Meeting Minutes May 19, 2016

The Cass County Commission convened on May 19, 2016 at 2:30 P.M. for the 6th day of the April term, with those present as follows:

Jeff Cox  
Luke Scavuzzo  
Jimmy Odom  
Mike Vinck

Presiding Commissioner  
Associate Commissioner District 1  
Associate Commissioner District 2  
County Clerk

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***Presiding Commissioner Cox called to order the regular Commissioner meeting at 2:30 pm.***

***1. Call To Order:***

***2. Roll Call:***

***Presiding Commissioner Jeff Cox – present  
Associate Commissioner District 1 Luke Scavuzzo– present  
Associate Commissioner District 2 Jimmy Odom – present***

***3. Pledge:***

***4. Accept the Agenda as Presented:***

Commissioner Scavuzzo made a motion to approve the agenda. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

***5. Approval of Minutes of May 12, 2016 Meeting:***

Commissioner Odom made a motion to approve the minutes of May 12, 2016 meeting. Commissioner Scavuzzo seconded the motion and it passed unanimously with all in favor with a show of hands.

***6. Resolution No. 16-20 – Amending the County Commission’s Order Dated December 17, 2009 Related to Establishing County Roads by GPS to Clarify the Right of Way Width of Cart Road 207A:***

Commissioner Scavuzzo made a motion to approve Resolution No. 16-20. Commissioner Odom seconded the motion and it passed unanimously with all in favor with a show of hands.

***7. Misc:***

Cass County Treasurer Steve Cheslik gave an update on a recent Department of Labor ruling regarding overtime requirements for employees.

***8. Public Comment:***

None.

**9. Commissioner Communications:**

None.

**10. Adjourn:**

Commissioner Scavuzzo made a motion to adjourn the Commission meeting at 2:40 pm. Commissioner Odom Seconded the motion and it passed unanimously with all in favor with a show of hands.

(CDs are available in the County Clerk's Office of all Public Hearings and Meetings for a fee of (\$5.00)

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*Jeff Cox*  
*Presiding Commissioner*

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*Luke Scavuzzo*  
*Associate Commissioner District 1*

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*Jimmy Odom*  
*Associate Commissioner District 2*

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*Michael J. Vinck*  
*County Clerk*

# REQUEST FOR PURCHASE

**SAVE**

<b>Purchase Order #</b>		<b>Date:</b>	05/15/16
<b>Department/Account #</b>		<b>Total Cost:</b>	\$ 335,612.00
<b>Office Holder/Department Head:</b>	Major Jeff Weber		

Company Name, Contact Person Address & Phone Number:	Item Description	Item/Catalog #	Quantity:	Price:
<b>Bid #1</b>				
Company	Lou Fusz Ford	1	2016 Ford PI Utility - Patrol	10 \$ 27,866.00
Contact	Andy Eldridge	2	2016 Ford PI Utility - K9/Ext.	2 \$ 28,476.00
Address	#2 Caprice Dr.	3		
City	Chesterfield	4		
State	MO	5		
Zip	63005	6		
			<b>TOTAL</b>	12 \$ 335,612.00

<b>Bid #2</b>				
Company		1		
Contact		2		
Address		3		
City		4		
State		5		
Zip		6		
			<b>TOTAL</b>	

<b>Bid #3</b>				
Company		1		
Contact		2		
Address		3		
City		4		
State		5		
Zip		6		
			<b>TOTAL</b>	

	<b>Recommended Item or items to be purchased</b>	<b>TOTAL</b>
1	Lou Fusz has the MO State Contract	4
2		5
3		6

**Additional Notes:** MO State Contract #CC160105005  
 There are sufficient funds in the account # [ ] - [ ] - [ ] - [ ] to purchase the item/items as estimated above.

<b>Auditor:</b>	<b>Date:</b>
<b>Purchasing Agent/Presiding Commissioner:</b>	<b>Date:</b>
<b>Associate Commissioner:</b>	<b>Date:</b>
<b>Associate Commissioner:</b>	<b>Date:</b>



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING

**NOTIFICATION OF STATEWIDE CONTRACT**

Date: December 7, 2015

**CONTRACT TITLE: PATROL VEHICLES – MODEL YEAR 2016**

<b>CURRENT CONTRACT PERIOD:</b>	<b>September 24, 2015 through End of 2016 Model Year (Tahoes) December 7, 2015 through End of 2016 Model Year (other models)</b>	
<b>RENEWAL INFORMATION:</b>	Original Contract Period:	September 24, 2015 through End of 2016 Model Year
	Renewal Options Available:	<b>NONE</b>
	Potential Final Expiration:	End of 2016 Model Year
<b>BUYER INFORMATION:</b>	Teri Schulte (573) 522-3296 <a href="mailto:Teri.schulte@oa.mo.gov">Teri.schulte@oa.mo.gov</a>	

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC USE ONLY**.  
PURCHASES FOR PERSONAL USE BY PUBLIC EMPLOYEES OR OFFICIALS ARE PROHIBITED.

THE USE OF THIS CONTRACT IS **MANDATORY** FOR ALL STATE AGENCIES.

Local Purchase Authority shall not be used to purchase supplies/services included  
in this contract unless specifically allowed by the contract terms.

The entire contract document may be viewed and printed from the Division of Purchasing's **Awarded Bid & Contract Document Search** located on the Internet at

<http://oa.mo.gov/purchasing>.

*~ Instructions for use of the contract, specifications, requirements, and pricing are attached ~.*

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	MBE/WBE	COOP PROCUREMENT
C116026001 CC160105002	4313370020 1	Don Brown Chevrolet Inc. 2244 South Kingshighway St. Louis, MO 63110  Phone: (314) 772-1400 Fax: (314) 772-1022  Contact: David Helterbrand <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a>	No	Yes

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	MBE/WBE	COOP PROCUREMENT
CC160105001	4306209090 5	<p>Lou Fusz Chevrolet 5120 N. Service Road St. Peters, MO 63376</p> <p>Phone: (314) 565-9315 Fax: (636) 875-5397</p> <p>Contact: Bryan Fox <a href="mailto:bryanfox@fusz.com">bryanfox@fusz.com</a></p>	No	Yes
CC160105003	4312062830 4	<p>Lou Fusz Chrysler Jeep Dodge 3480 Highway K O'Fallon, MO 63368-8138</p> <p>Phone: (636) 442-8129 Fax: (636) 442-8152</p> <p>Contact: Mike Benz <a href="mailto:mbenz@fusz.com">mbenz@fusz.com</a></p>	No	Yes
CC160105004	4316465700 0	<p>Landmark Dodge 1900 S. Noland Independence, MO 64055</p> <p>Phone: (816) 651-6767 Fax: (816) 833-0008</p> <p>Contact: Larry Wilson <a href="mailto:Landmarkdodge1@yahoo.com">Landmarkdodge1@yahoo.com</a></p>	No	Yes
CC160105005	4315457930 1	<p>Lou Fusz Ford #2 Caprice Dr. Chesterfield, MO 63005</p> <p>Phone: (636) 532-9955 Fax: (636) 519-2587</p> <p>Contact: Andy Eldridge <a href="mailto:andyeldridge@fusz.com">andyeldridge@fusz.com</a></p>	No	Yes

## STATEWIDE CONTRACT HISTORY

The following summarizes actions related to this Notification of Statewide Contract since its initial issuance. Any and all revisions have been incorporated into the attached document.

Contract Period	Issue Date	Summary of Changes
December 7, 2015 through End of 2016 Model Year	12/07/15	Issuance of additional statewide contracts.
September 24, 2015 through End of 2016 Model Year	09/24/15	Initial issuance of new statewide contract  NOTE: <u>The initial contract is for the Chevrolet Tahoe models only.</u> All other models can still be purchased from the Model Year 2015 contracts. Once the other models are awarded, this statewide notice will be updated.

**PATROL VEHICLES –MODEL YEAR 2016  
(Statewide)**

**GENERAL INFORMATION**

Contract C116026001 has been established for the purchase of Model Year 2016 police package Chevrolet Tahoes. Contracts CC160105001, CC160105002, CC160105003, CC160105004 and CC160105005 have been established for the purchase of miscellaneous current model year police package vehicles. These are law enforcement vehicles and their purchase must be intended for law enforcement use. Specific information on warranty, ordering and delivery terms follows. Vehicle specifications and prices, including options, are included herein.

**BRAND AND MODEL**

<b>Contract Number</b>	<b>Brand</b>	<b>Model</b>	<b>Contractor</b>
C116026001	Chevrolet	Tahoe 2WD 9C1 Pursuit Utility Vehicle	Don Brown Chevrolet
	Chevrolet	Tahoe 4WD 5W4 Special Services Utility Vehicle	
CC160105001	Chevrolet	Caprice PPV Police Package Sedan	Lou Fusz Chevrolet
CC160105002	Chevrolet	Impala Limited Police Package 4-Door Sedan	Don Brown Chevrolet
CC160105003	Dodge	Charger Pursuit All-Wheel Drive Sedan	Lou Fusz Chrysler Jeep Dodge
	Dodge	Durango Special Service Package All-Wheel Drive SUV	
CC160105004	Dodge	Charger Pursuit All-Wheel Drive Sedan (with 12.1" Integrated Screen)	Landmark Dodge
CC160105005	Ford	Police Interceptor Sedan	Lou Fusz Ford
	Ford	Police Interceptor Utility	

**WARRANTY**

The Standard Factory Warranty shall apply to all vehicles. A properly executed warranty must be delivered with the vehicle. The warranty shall not become effective until the unit is placed in service. If special forms must be filed with the contractor, the State of Missouri will comply with this request.

The warranty shall commence upon delivery and acceptance of the equipment/supplies by the State of Missouri.

**ORDERING**

NOTE TO STATE AGENCIES: Prior to making a vehicle purchase, the state agency must complete a vehicle pre-approval form and submit it to Cindy Dixon, State Fleet Manager. The pre-approval form can be found at the following website address: <http://oa.mo.gov/general-services/state-fleet-management/vehicle-preapproval-process-and-vehicle-credits>.

Once the state agency receives approval from the State Fleet Manager, the agency shall issue its own PGQ (Quick Price Agreement) order on an as needed basis. The contractor must not ship until they are in receipt of a hard copy PGQ order.

The commodity service codes to use in SAM II are as follows:

<u>07048</u> –	2WD Tahoe	<u>07006</u> -	Caprice PPV
	4WD Tahoe		Impala Limited
	Interceptor Utility		Interceptor Sedan
	Durango		Chargers

**DELIVERY**

Must be made between the hours of 8:00 AM and 12:00 Noon or 1:00 PM and 4:00 PM, Monday through Friday, holidays excepted.

In the event the contractor fails to deliver the vehicle by the stated ARO time, the State of Missouri reserves the right to find the same or similar vehicle from another source, and to charge the contractor the difference for the substitution. The State of Missouri reserves the right to exercise this clause on a case-by-case basis, and to consider the degree of contractor responsibility in the delay.



5 years or 100,000 miles (drive train)

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)

**PREPARATION COST FOR COOPERATIVE PROCUREMENT MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 001)**

**Line Item 008 – Preparation Cost**

**\$679.00 per vehicle**

Other State agencies and Cooperative Procurement members may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

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**PATROL VEHICLES – MODEL YEAR 2016**  
(Statewide)

**Contract Number: C116026001**

**Contractor: Don Brown Chevrolet Inc.**

**Line Item 009**

**Commodity Service Code: 07048**

**MAKE/MODEL: 2016 Chevrolet Tahoe 4WD 5W4 Special Services Utility Vehicle**

**PRICE: \$36,448.00**

**EQUIPMENT INCLUDED IN PRICE**

- V-8 type, 5.3 liter gasoline engine with engine oil cooler
- Four Wheel Drive
- 3.08 to 1 Rear Axle Ratio
- Six (6) speed automatic transmission, heavy-duty for police operation, column-mounted gear shift lever & auxiliary oil cooler.
- Electric power steering
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Premium Smooth Ride Suspension System
- Five (5) tires, Optional P265/70R17 all-terrain BSW (includes spare)
- Five 17" x 8" heavy duty steel wheels (includes spare)
- Plastic center caps
- 170 ampere alternator
- Heavy-duty 720 c.c.a. battery
- 730 c.c.a. auxiliary battery with isolator
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM/CD stereo with USB and SD card reader
- Front & side-impact airbags for driver & front passenger & head curtain side-impact for all rows in outboard seating positions. Head curtain side-impact included for third row seating even though seat has been deleted.
- Radio noise suppression devices included.
- Power windows and door locks, rear power window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable.
- Driver front door and lift gate lock cylinders.
- Heavy-duty cloth 40/20/40 split bench style seating without center 20% section. Center section must be deleted. Power driver & front passenger seat adjusters.
- Heavy-duty cloth 60/40 split folding bench rear seat
- Full color keyed carpeting
- Manufacturer's standard floor mats
- Front license bracket
- Spotlight provision, left hand (driver side) with 6" halogen spotlight
- Factory installed overhead high intensity auxiliary dome lamp
- Power heated outside rear view mirrors
- Manufacturer's standard OnStar system with Bluetooth hands-free connectivity.
- Grill lamp/siren speaker wiring for connection to agency furnished equipment.

- Horn/Siren wiring circuit for connection of agency furnished switch.
- Deep tinted glass, all windows except windshield & front door windows which shall be a light tinted glass.
- Single key locking system with minimum of two (2) keyless entry key fobs. Each vehicle keyed differently.
- Keyless entry system
- Standard Production Solid Color Exterior and Standard Interior Trim
- Factory installed trailering equipment, to include hitch & wiring
- Manufacturer installed skid plate.
- Fleet Free Maintenance Credit applied

**AVAILABLE OPTIONS**  
(for line item 009)

**Line Item 010** – Remove Left (driver side) \$396.00  
factory spotlight provision and (credit)  
installed 6" halogen spotlight

**Line item 011** – Complete 40/20/40 cloth front NO CHARGE  
bench seating

**Line Item 012** – Power adjustable brake \$138.00  
and accelerator pedals

**Line Item 013** – Delete steel wheels & replace \$580.00  
with factory installed 18" aluminum  
wheels (spare may remain steel).  
Requires change to 18" all season tires.

**Line Item 016:** Miscellaneous Option/Features  
\*\*for the purchase of options/features not specifically  
identified herein

**DELIVERY:** 90 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (drive train)

**PREPARATION COST FOR COOPERATIVE PROCUREMENT MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 009)**

**Line Item 014 – Preparation Cost** **\$679.00 per vehicle**

Other State agencies and Cooperative Procurement members may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

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**PATROL VEHICLES – MODEL YEAR 2016**  
(Statewide)

**Contract Number: CC160105001**

**Contractor: Lou Fusz Chevrolet**

**LINE ITEM 001**

**Commodity Service Code: 07006**

**MAKE/MODEL: 2016 Chevrolet Caprice Police Package Sedan**

**PRICE: \$24,817.00**

**EQUIPMENT INCLUDED IN PRICE**

- 6.0 liter V8 gasoline engine with heavy duty cooling system and auxiliary engine oil cooler
- Rear wheel drive
- Six (6) Speed heavy duty transmission for police operation, with auxiliary oil cooler, column mounted shift lever
- 2.92 to 1 Rear Axle Ratio, Limited Slip
- Electric Assist rack and pinion steering
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Heavy-duty 4 wheel independent front and rear suspension
- Tilt and telescoping steering wheel
- Five (5) Goodyear P235/50R18 BSW tires "W" speed rated, (includes full size spare)
- Five (5) 18" heavy-duty steel wheels (includes full size spare)
- Full wheel covers
- 170 ampere alternator
- 700 c.c.a heavy-duty battery
- 700 c.c.a heavy-duty auxiliary battery located in trunk.
- Cruise control factory installed
- Factory installed air conditioning with integral heater and defroster
- Electric rear window defroster
- Speedometer, Police type, 0-160 MPH, certified for accuracy
- AM/FM Stereo
- Power windows and door locks. Rear power windows operable from rear seat and driver's seat. Rear window lockout switch controllable from the driver's position
- Rear inside door locks and handles fully operable
- Single key system for ignition, door, and deck lid with two (2) keyless entry key fobs. Each vehicle keyed differently
- Deck lid key lock cylinder. Driver side front door lock cylinder
- Automatic Deck Lid Release: electric to unlock the deck lid from driver's position inside vehicle, ignition powered
- Outside Rearview mirrors power-heated
- Heavy-duty front bucket seats reinforced for increased support and covered with heavy duty cloth fabric.
- Heavy-duty cloth fabric rear bench seat
- Driver and front passenger air bags, head curtain and knee air bags for driver and front passenger only, front seat back mounted thorax air bags
- Full color keyed carpeting
- Manufacturer's carpeted mats
- Front license bracket
- Left (driver side) factory spotlight provision with 6" halogen spotlight installed

- Factory installed overhead red/white auxiliary dome lamp wired and switched independently from standard dome lamp
- Grill lamp and siren speaker wiring provision
- Horn/siren wiring circuit for connection of agency furnished switch
- Standard production solid color exterior and standard interior trim

**AVAILABLE OPTIONS**  
(for line item 001)

- Line Item 002:** 3.6 liter V6 gasoline engine **\$0.00**  
(deletes 6.0 liter V8 gasoline engine & external engine oil cooler)
- Line Item 003:** Delete auxiliary equipment battery **\$211.00**  
(credit)
- Line Item 004:** Head curtain roof rail mounted airbags, combined front & rear passenger **\$75.00**
- Line Item 005:** Six (6) Keys with integrated remote entry **\$150.00**
- Line Item 045:** Miscellaneous Option/Features  
\*\*for the purchase of options/features not specifically identified herein

**DELIVERY:** 60 – 90 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (drive train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES**

**Line Item 006 – Preparation Cost **\$995.00** per vehicle**  
Other State agencies and Cooperative Procurements may purchase vehicles off this contract. The total vehicle preparation cost for the vehicles processed through the contractors dealership is a per vehicle price.

**Line Item 044 - **\$1.50** per mile**

Total round trip per mile to deliver cooperative procurement and other state agencies vehicles if requested.

**PATROL VEHICLES – MODEL YEAR 2016**  
**(Statewide)**

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**Contract Number: CC160105002**

**Contractor: Don Brown Chevrolet Inc.**

**Line Item 007**

**Commodity Service Code: 07006**

**MAKE/MODEL: 2016 Chevrolet Impala Limited Police Package Four Door Sedan**

**PRICE: \$19,062.00**

**ORDER CUT-OFF DATE:**

**DECEMBER 15, 2015**

**EQUIPMENT INCLUDED IN PRICE**

- V-6, 3.6 Liter Gasoline Engine with Heavy-Duty Cooling system and auxiliary engine oil cooler
- Front wheel drive
- Six speed automatic transmission, heavy-duty for police operation. Column shifter and external oil cooler
- Heavy-duty power rack and pinion steering with oil cooler
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Four wheel heavy-duty independent suspension designed for heavy duty police use
- Four (4) P235/55R17 BSW "W" speed rated tires
- Four (4) 17" heavy-duty steel wheels
- Manufacturers option full wheel covers
- Compact spare tire/wheel
- 170 ampere alternator
- Heavy-duty battery for police use
- Police type 0-140 mph speedometer certified for accuracy
- Cruise control
- Automatic deck lid release; electric to unlock from driver's position inside vehicle; ignition controlled
- Driver and passenger front air bag, side curtain air bags driver and passenger, driver and front passenger seat mounted thorax air bags
- AM/FM Stereo
- Power windows and door locks, rear window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable
- Single key locking system with two (2) keyless entry key fobs. Each vehicle keyed differently
- Deck lid and driver door lock cylinders
- Protective body side moldings
- Air conditioning with integral heater and defroster
- Electric rear window defroster
- Reinforced heavy-duty front bucket seats with heavy-duty cloth fabric. No center console. Power adjusting driver and passenger seat
- Heavy-duty cloth fabric rear bench seat
- Full carpeting, both front and rear
- Manufacturer's carpeted mats
- Front license bracket
- Spotlight provision; left hand with 6" halogen spotlight
- Dome & courtesy lamp disable, lamps controlled by IP switch only
- Auxiliary dome lamp
- Grill lamp, siren speaker wiring provision
- Power heated outside rear view mirrors
- Standard production solid color exterior and standard interior trim
- Horn/siren wiring circuit

**AVAILABLE OPTIONS**  
**(for line item 007)**

**Line Item 008 – Detective Street Appearance  
Package (includes spotlight  
and spotlight provision delete**

**-\$242.00**  
credit

**Line Item 045:** Miscellaneous Option/Features  
\*\*for the purchase of options/features not specifically  
identified herein

**DELIVERY:** 90 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (drive train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 007)**

**Line Item 009 – Preparation Cost** \$685.00 per vehicle

Other State agencies and Cooperative Procurement members  
may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors  
dealership is charged per vehicle.

**Line Item 039 – Delivery Cost** \$0.98 per mile

Total round trip per mile cost for contractor to deliver cooperative procurement member and other state agency vehicles if requested.

**PATROL VEHICLES – MODEL YEAR 2016**  
(Statewide)

**Contract Number: CC160105003**

**Contractor: Lou Fusz Chrysler Jeep Dodge**

**Line Item 010**

**Commodity Service Code: 07006**

**MAKE/MODEL: 2016 Dodge Charger Pursuit All-Wheel Drive Sedan**

**PRICE: \$24,014.00**

**EQUIPMENT INCLUDED IN PRICE**

- 5.7 liter V8 gasoline engine with heavy-duty cooling system and engine oil cooler
- All wheel drive
- Five (5) speed automatic with overdrive, heavy-duty for police operation. Column mounted shift lever.
- 3.07 to 1 rear axle ratio
- Heavy-duty electro-hydraulic rack and pinion power steering with oil cooler.
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Heavy-duty 4 wheel independent front and rear police tuned suspension.
- Five (5) tires, 225/60R18 BSW, "W" speed rated (includes full-size spare)
- Five (5) 18" x 7.5" steel wheels (includes full-size spare)
- 18" Full Wheel Covers
- 220 ampere heavy-duty alternator
- 800 c.c.a. minimum battery
- Bluetooth hands-free device
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM Stereo
- Power windows and door locks, rear power window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable
- Single key locking system
- Electric to unlock the deck lid from driver's position inside the vehicle, ignition powered
- Heated power adjusting outside rear view mirrors
- Heavy-duty bucket seats, reinforced for increased support and covered with heavy duty cloth fabric; no center console; power adjusting driver seat
- Heavy-duty cloth bench rear seat
- Driver and front passenger air bags, driver and passenger side curtain air bags and driver and front passenger seat mounted thorax air bags
- Full carpeting front and rear
- Carpeted floor mats
- Front license bracket
- Factory spotlight provision, left hand with 6" halogen spotlight
- High intensity red/white auxiliary dome lamp wired and switched independently from standard dome lamp
- Standard production solid color exterior and standard interior trim

- Proximity entry system with push button start and police strategy
- Police equipment mounting bracket located between front seats

**AVAILABLE OPTIONS  
(for line item 010)**

- Line Item 011** – 3.6 liter V6 gasoline engine **\$1,500.00**  
(deletes all-wheel drive & changes axle ratio to 2.62 to 1; changes power steering to electric assist & deletes power steering oil cooler) (credit)
- Line Item 012** – Delete all-wheel drive system **\$1,000.00**  
(changes axle ratio to 2.62 to 1; changes power steering to electric assist & deletes power steering oil cooler) (credit)
- Line Item 013** – Fleet park assist system with backup camera **\$350.00**
- Line Item 014** – Convenience Group 1 **\$480.00**  
(includes power adjustable pedals & driver/front passenger power adjusting seats)
- Line Item 015** – Four (4) additional key FOBS **\$100.00**  
(at time of order only!)
- Line Item 045** – Miscellaneous Options/Features  
\*\*for the purchase of options/features not specifically identified herein

**DELIVERY:** 45 – 90 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (power train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 010)**

**Line Item 016 – Preparation Cost** **\$975.00 per vehicle**  
Other State agencies and Cooperative Procurement members  
may purchase vehicles off this contract. The total vehicle preparation  
cost stated for the vehicles processed through the contractors dealership is  
charged per vehicle.

**Line Item 044 – Delivery Cost** **\$1.50 per mile**  
Total round trip per mile cost for contractor to deliver cooperative  
procurement member and other state agency vehicles if requested.

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**PATROL VEHICLES – MODEL YEAR 2016**  
(Statewide)

**Contract Number: CC160105004**

**Contractor: Landmark Dodge**

**Line Item 017**

**Commodity Service Code: 07006**

**MAKE/MODEL: 2016 Dodge Charger Pursuit All-Wheel Drive Sedan  
With 12.1" Integrated Screen**

**PRICE: \$25,590.50**

**EQUIPMENT INCLUDED IN PRICE**

- 5.7 liter V8 gasoline engine with heavy-duty cooling system and engine oil cooler
- All wheel drive
- Five (5) speed automatic with overdrive, heavy-duty for police operation. Column mounted shift lever.
- 3.07 to 1 rear axle ratio
- Heavy-duty electro-hydraulic rack and pinion power steering with oil cooler.
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Heavy-duty 4 wheel independent front and rear police tuned suspension.
- Five (5) tires, 225/60R18 BSW, "W" speed rated (includes full-size spare)
- Five (5) 18" x 7.5" steel wheels (includes full-size spare)
- 18" Full Wheel Covers
- 220 ampere heavy-duty alternator
- 800 c.c.a. minimum battery
- Bluetooth hands-free device
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM Stereo
- 12.1" factory installed integrated computer screen
- Power windows and door locks, rear power window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable
- Single key locking system
- Electric to unlock the deck lid from driver's position inside the vehicle, ignition powered
- Heated power adjusting outside rear view mirrors
- Heavy-duty bucket seats, reinforced for increased support and covered with heavy duty cloth fabric; no center console; power adjusting driver seat
- Heavy-duty cloth bench rear seat
- Driver and front passenger air bags, driver and passenger side curtain air bags and driver and front passenger seat mounted thorax air bags
- Full carpeting front and rear
- Carpeted floor mats
- Front license bracket
- Factory spotlight provision, left hand with 6" halogen spotlight

- High intensity red/white auxiliary dome lamp wired and switched independently from standard dome lamp
- Standard production solid color exterior and standard interior trim
- Proximity entry system with push button start and police strategy
- Police equipment mounting bracket located between front seats

**AVAILABLE OPTIONS  
(for line item 017)**

**Line Item 018** – 3.6 liter V6 gasoline engine **\$2,380.00**  
(deletes all-wheel drive & changes axle ratio to 2.62 to 1; changes power steering to electric assist & deletes power steering oil cooler) (credit)

**Line Item 019** – Delete all-wheel drive system **\$1,170.00**  
(changes axle ratio to 2.62 to 1; changes power steering to electric assist & deletes power steering oil cooler) (credit)

**Line Item 020** – Left (driver side) factory spotlight provision with 6" LED spotlight installed in lieu of halogen spotlight **\$134.00**

**Line Item 021** – Fleet park assist system with backup camera **\$312.00**

**Line Item 022** – Convenience Group 1 **\$427.00**  
(includes power adjustable pedals & driver/front passenger power adjusting seats)

**Line Item 023** – Four (4) additional key FOBS **\$89.00**

**Line Item 045** – Miscellaneous Options/Features  
\*\*for the purchase of options/features not specifically identified herein

**DELIVERY:** 60 – 120 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (power train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 017)**

**Line Item 024 – Preparation Cost**

**\$510.00 per vehicle**

Other State agencies and Cooperative Procurement members may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

**Line Item 044 – Delivery Cost**

**\$0.65 per mile**

Total round trip per mile cost for contractor to deliver cooperative procurement member and other state agency vehicles if requested.

\*\*\*\*\*

**PATROL VEHICLES – MODEL YEAR 2016**  
**(Statewide)**

**Contract Number: CC160105003**

**Contractor: Lou Fusz Chrysler Jeep Dodge**

**Line Item 025**

**Commodity Service Code: 07048**

**MAKE/MODEL: 2016 Dodge Durango Special Service Package AWD Sport Utility** **PRICE: \$29,450.00**

**EQUIPMENT INCLUDED IN PRICE**

- 5.7 liter V8 gasoline engine with heavy-duty cooling system and engine oil cooler
- All wheel drive
- Eight (8) speed automatic with overdrive.
- 3.07 to 1 rear axle ratio
- Tilt steering wheel
- Heavy-duty four wheel anti-lock disc brakes with power booster
- Front and rear independent suspension systems.
- Manufacturer's standard tires; full size spare
- Manufacturer's standard aluminum wheels (includes full-size spare – steel spare wheel is acceptable)
- 220 ampere heavy-duty alternator
- 800 c.c.a. minimum battery
- Bluetooth hands-free device
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- Rear liftgate glass wiper with washer
- AM/FM Stereo
- Power windows and door locks
- Single key locking system
- Heated power adjusting outside rear view mirrors
- Heavy-duty cloth bucket seats with power adjusting driver seat
- Heavy-duty cloth second row 60/40 bench seat
- No third row seating
- Driver and front passenger air bags, driver and passenger side curtain air bags and driver and front passenger seat mounted thorax air bags
- Full carpeting front and rear
- Carpeted floor mats
- Front license bracket
- Factory installed spot lamp wiring
- High intensity red/white auxiliary dome lamp wired and switched independently from standard dome lamp
- Factory installed tow package with class 4 receiver hitch
- Skid plates for fuel tank, transfer case, front suspension and underbody
- Standard production solid color exterior and standard interior trim
- Keyless entry system

**AVAILABLE OPTIONS**  
**(for line item 025)**

<b>Line Item 026</b> – 3.6 liter V6 gasoline engine (changes all-wheel drive system to single speed)	<b><u>\$2,200.00</u></b> (credit)
<b>Line Item 027</b> – 3.6 liter V6 engine with rear wheel drive (deletes all-wheel drive system) No skid plates	<b><u>\$1,500.00</u></b> (credit)

**Line Item 028** – Backup Camera System **\$1,095.00**  
(factory installed)

**Line Item 045** – Miscellaneous Options/Features  
\*\*for the purchase of options/features not specifically identified herein

**DELIVERY:** 60 – 90 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (power train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES**  
**(fee pertains to line item 025)**

**Line Item 029 – Preparation Cost** **\$975.00 per vehicle**

Other State agencies and Cooperative Procurement members

may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

**Line Item 044 – Delivery Cost** **\$1.50 per mile**

Total round trip per mile cost for contractor to deliver cooperative procurement member and other state agency vehicles if requested.

**PATROL VEHICLES – MODEL YEAR 2016**  
**(Statewide)**

**Contract Number: CC160105005**

**Contractor: Lou Fusz Ford**

**Line Item 030**

**Commodity Service Code: 07006**

**MAKE/MODEL: 2016 Ford Police Interceptor Sedan**

**PRICE: \$25,142.00**

**EQUIPMENT INCLUDED IN PRICE**

- V-6 type, 3.5 liter turbo-charged (EcoBoost) gasoline engine with heavy-duty cooling system and engine oil cooler
- 148 mph top speed calibration
- All wheel drive
- Six speed automatic heavy-duty police calibration, column mounted gear selector and auxiliary oil cooler
- Heavy-duty electric power assist steering
- Tilt steering wheel
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Independent front and rear suspension. Front and rear stabilizer bars
- Five (5) tires, 245/55R18 BSW, "W" speed rated (includes spare)
- Five (5) 18" x 8" heavy-duty steel wheels (includes spare)
- 18" Full Wheel Covers
- 220 ampere heavy duty alternator
- 750 c.c.a. minimum battery
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM Stereo
- Power adjustable brake and accelerator pedals
- Radio noise suppression bonding straps
- Rear inside door locks and handles fully operable
- Automatic Deck Lid Release, ignition controlled
- Deck lid and driver door key lock cylinder
- Single key locking system
- Heavy-duty front bucket seats without center console, designed for police usage and covered with heavy-duty cloth fabric. 6-way power adjusting driver seat
- Heavy-duty cloth bench rear seat
- Driver and front passenger air bags, driver and passenger side curtain air bags, and driver and front passenger seat mounted thorax air bags
- Full carpeting both front and rear
- Carpeted floor mats
- Front license bracket
- Factory spotlight provision, left hand with 6" halogen spotlight
- Police power pigtail harness
- Pre-wiring for LED, siren, and speaker
- Courtesy lamps disabled when any door is opened
- Front row overhead red/white auxiliary dome lamp
- Standard Production Solid Color Exterior and Standard Interior Trim
- L.H and R.H power heated power adjusting outside rearview mirrors
- Remote Keyless entry with a minimum of two (2) FOBs
- Head lamp housing prep package. Does not include LED installed lights
- Power windows and door locks, rear power windows operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position

**AVAILABLE OPTIONS**  
**(for line item 030)**

<b>Line Item 031</b> – 3.7 liter V6 gasoline engine with all wheel drive (normally aspirated)	<b><u>\$1,061.00</u></b> (credit)
<b>Line Item 032</b> – 3.5 liter V6 gasoline engine with front wheel drive (normally aspirated)	<b><u>\$2,439.00</u></b> (credit)
<b>Line Item 033</b> – Ford SYNC	<b><u>\$590.00</u></b>
<b>Line Item 034</b> – Standard chrome center caps	<b><u>\$36.00</u></b> (credit)

**DELIVERY:** 90-120 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (power train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 030)**

**Line Item 035 – Preparation Cost** **\$995.00 per vehicle**

Other State agencies and Cooperative Procurement members may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

**Line Item 044 – Delivery Cost** **\$1.50 per mile**

Total round trip per mile cost for contractor to deliver cooperative procurement member and other state agency vehicles if requested.

**MISCELLANEOUS OPTIONS/FEATURES**

**Line Item 045 – Miscellaneous Options/Features**  
\*\*for the purchase of options/features not specifically identified herein

\*\*\*\*\*

**PATROL VEHICLES – MODEL YEAR 2016  
(Statewide)**

**Contract Number: CC160105005**

**Contractor: Lou Fusz Ford**

**Line Item 036**

**Commodity Service Code: 07048**

**MAKE/MODEL: 2016 Ford Police Interceptor Utility AWD**

**PRICE: \$26,241.00**

**EQUIPMENT INCLUDED IN PRICE**

- V-6 type, 3.7 liter normally aspirated gasoline engine with heavy-duty cooling system and engine oil cooler
- All wheel drive
- Six speed automatic heavy-duty police calibration, column mounted gear selector and auxiliary oil cooler
- Heavy-duty fade resistant four wheel anti-lock disc brakes with power booster
- Heavy-duty electric power assist steering
- Tilt steering wheel
- Independent front and rear suspension. Front and rear stabilizer bars
- Five (5) tires, 245/55R18 BSW, "W" speed rated (includes spare)
- Five (5) 18" x 8" heavy-duty steel wheels (includes spare)
- 18" Full Wheel Covers
- 220 ampere heavy-duty alternator
- 750 c.c.a. minimum battery
- Police type speedometer certified for accuracy
- Speed Control
- Air conditioning system with integral heater and defroster
- Electric rear window defroster
- AM/FM Stereo
- Power adjustable brake and accelerator pedals
- Radio noise suppression bonding straps
- Power windows and door locks, rear power window operable from rear seat and driver's seat, rear window lockout switch controllable from driver's position
- Rear inside door locks and handles fully operable
- Lift gate key lock cylinder and driver door key lock cylinder
- Single key locking system
- Heavy-duty front bucket seats without center console, designed for police usage and covered with heavy-duty cloth fabric. 6-way power adjusting driver seat
- Privacy glass for second and third row
- Heavy-duty cloth bench rear seat
- Driver and front passenger air bags, driver and passenger side curtain air bags and driver and front passenger seat mounted thorax air bags
- Full carpeting first and second row
- Carpeted floor mats
- Front license bracket
- Factory spotlight provision, left hand with 6" halogen spotlight
- Police power pigtail harness
- Pre-wiring for LED lamp, siren and speaker
- Courtesy lamps disabled when any door is opened
- First row red/white auxiliary dome lamp
- Red/White overhead dome lamp in cargo area.

- Headlamp housing prep package. Does not include LED installed lights.
- Standard production solid color exterior and standard interior trim
- Left hand and right hand power adjusting outside rearview mirrors
- Remote keyless entry with a minimum of two (2) fobs

**AVAILABLE OPTIONS  
(for line item 036)**

- |  |                                   |
|--|-----------------------------------|
| <b>Line Item 037</b> – 3.5 liter V6 Turbo-charged (EcoBoost) gasoline engine   | <b><u>\$1,795.00</u></b>          |
| <b>Line Item 038</b> – Black vinyl floor covering (Deletes carpet and carpeted floor mats)   | <b><u>\$98.00</u></b><br>(credit) |
| <b>Line Item 039</b> – Auxiliary air conditioning  | <b><u>\$610.00</u></b>            |
| <b>Line Item 040</b> – Ford SYNC   | <b><u>\$295.00</u></b>            |
| <b>Line Item 041</b> – Reverse sensing system  | <b><u>\$275.00</u></b>            |
| <b>Line Item 042</b> – Standard chrome center caps   | <b><u>\$36.00</u></b><br>(credit) |
| <b>Line Item 045</b> – Miscellaneous Options/Features<br>**for the purchase of options/features not specifically identified herein |                                   |

**DELIVERY:** 90-120 days ARO

**WARRANTY:** 3 years or 36,000 miles (bumper to bumper)  
5 years or 100,000 miles (drive train)

**PREPARATION & DELIVERY COST FOR COOP MEMBERS & OTHER STATE AGENCIES  
(fee pertains to line item 036)**

**Line Item 043 – Preparation Cost** **\$995.00 per vehicle**  
Other State agencies and Cooperative Procurement members may purchase vehicles off this contract. The total vehicle preparation cost stated for the vehicles processed through the contractors dealership is charged per vehicle.

**Line Item 044 – Delivery Cost** **\$1.50 per mile**  
Total round trip per mile cost for contractor to deliver cooperative procurement member and other state agency vehicles if requested.

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**PATROL VEHICLES – MODEL YEAR 2016  
(STATEWIDE CONTRACT)**

<b>State of Missouri Office of Administration Division of Purchasing and Materials Management Contract Performance Report</b>
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Please take a moment to let us know how this contract award has measured up to your expectations. If reporting on more than one contractor or product, please make copies as needed. This office will use the information to improve products and services available to state agency users. **Comments should include those of the product's end user.**

**Contract No.:** \_\_\_\_\_ **Contractor:** \_\_\_\_\_

**Describe Product Purchased (include Item No's., if available):** \_\_\_\_\_

**Rating Scale:** 5 = Excellent, 4 = Good, 3 = Average, 2 = Poor, 1 = Fails to meet expectations

Product Rating	Rate 1-5, 5 best
Product meets your needs	
Product meets contract specifications	
Pricing	

Contractor Rating	Rate 1-5, 5 best
Timeliness of delivery	
Responsiveness to inquiries	
Employee courtesy	
Problem resolution	
Recall notices handled effectively	

**Comments:** \_\_\_\_\_

**Prepared by:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Agency:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Please detach or photocopy this form & return by FAX to 573/526-9816, or mail to:**

Office of Administration  
Division of Purchasing  
301 West High Street, RM 630  
PO Box 809  
Jefferson City, Missouri 65102

**You may also e-mail form to the buyer as an attachment at**

[teri.schulte@oa.mo.gov](mailto:teri.schulte@oa.mo.gov)

# REQUEST FOR PURCHASE

**SAVE**

<b>Purchase Order #</b>	—	<b>Date:</b>	05/15/16
<b>Department/Account #</b>		<b>Total Cost:</b>	\$ 50,900.00
<b>Office Holder/Department Head:</b>	Major Jeff Weber		

Company Name, Contact Person Address & Phone Number:	Item Description	Item/Catalog #	Quantity:	Price:
<b>Bid #1</b>				
Company	Joe Machens	1	2016 Ford F-150 Super Cab 4x4	2 \$ 25,450.00
Contact	Kelly Sells	2		
Address	1911 W. Worley	3		
City	Columbia	4		
State	MO	5		
Zip	65202	6		
			<b>TOTAL</b>	<b>2 \$ 50,900.00</b>

<b>Bid #2</b>				
Company		1		
Contact		2		
Address		3		
City		4		
State		5		
Zip		6		
			<b>TOTAL</b>	

<b>Bid #3</b>				
Company		1		
Contact		2		
Address		3		
City		4		
State		5		
Zip		6		
			<b>TOTAL</b>	

Recommended Item or items to be purchased				TOTAL
1	Joe Machens Ford has the MO State Contract	4		
2		5		
3		6		

**Additional Notes:** Missouri State Contract #CC160235003  
 There are sufficient funds in the account # \_\_\_\_\_ to purchase the item/items as estimated above.

<b>Auditor:</b>		<b>Date:</b>	
<b>Purchasing Agent/Presiding Commissioner:</b>		<b>Date:</b>	
<b>Associate Commissioner:</b>		<b>Date:</b>	
<b>Associate Commissioner:</b>		<b>Date:</b>	



**STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING**

**NOTIFICATION OF STATEWIDE CONTRACT**

January 26, 2016

**CONTRACT TITLE: MODEL YEAR 2016 FLEET LIGHT DUTY TRUCKS**

<b>CURRENT CONTRACT PERIOD:</b>	January 26, 2016 through End of 2016 Model Year
<b>RENEWAL INFORMATION:</b>	NO RENEWAL OPTIONS AVAILABLE
<b>BUYER INFORMATION:</b>	Teri Schulte (573) 522-3296 <a href="mailto:Teri.schulte@oa.mo.gov">Teri.schulte@oa.mo.gov</a>

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC USE ONLY**.  
PURCHASES FOR PERSONAL USE BY PUBLIC EMPLOYEES OR OFFICIALS ARE PROHIBITED.

THE USE OF THIS CONTRACT IS **MANDATORY** FOR ALL STATE AGENCIES.  
Local Purchase Authority shall not be used to purchase supplies/services included  
in this contract unless specifically allowed by the contract terms.

The entire contract document may be viewed and printed from the Division of Purchasing's **Awarded Bid & Contract Document Search** located on the Internet at

<http://oa.mo.gov/purchasing>.

*~ Instructions for use of the contract, specifications, requirements, and pricing are attached ~.*

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	MBE/WBE	COOP PROCUREMENT
CC160235001	MB00089699 4405274600 0	Putnam Chevrolet PO Box 168 California, MO 65018 (573) 796-2131 (573) 796-4206 fax  Contact:  Gary Hamilton – <a href="mailto:gary@putnamchevrolet.com">gary@putnamchevrolet.com</a>	No	Yes

CONTRACT NUMBER	VENDOR NUMBER	VENDOR INFORMATION	MBE/WBE	COOP PROCUREMENT
CC160235002	MB00089820 4316465700 1	Landmark Dodge 1900 S. Noland Rd. Independence, MO 64055 (816) 651-6767 (816) 833-0008 fax  Contact:  Larry Wilson – <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a>	No	Yes
CC160235003	MB00095149 4746580860 1	Joe Machens Ford Lincoln 1911 W. Worley Columbia, MO 65202 (573) 445-4411 (573) 445-8164 fax  Contact:  Kelly Sells – <a href="mailto:ksells@machens.com">ksells@machens.com</a>	No	Yes

## STATEWIDE CONTRACT HISTORY

The following summarizes actions related to this Notification of Statewide Contract since its initial issuance. Any and all revisions have been incorporated into the attached document.

<b>Contract Period</b>	<b>Issue Date</b>	<b>Summary of Changes</b>
<b>January 26, 2016 through End of Model Year</b>	<b>01/26/16</b>	<b>Initial issuance of new statewide contract.</b>

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
**(Statewide)**

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**GENERAL INFORMATION**

SAM 2 User Note: The state agency user will note that not all line item numbers on this notice and on SAM 2 are consecutively numbered. This is because the numbering herein follows the numbering from the RFP, which will also be the numbering the contractor will use for invoicing. For reasons of consistency between the RFP document and the contract, the line items herein follow the RFP even though they are not consecutive. SAM 2 line item numbering should match numbering on this statewide notice.

Vehicle specifications and prices, including options, are included herein.

**ORDERING**

Note to State Agencies: Prior to making a vehicle purchase, the state agency must complete a vehicle pre-approval form and submit to Cindy Dixon, State Fleet Manager. The pre-approval form can be found at the following website address:

<http://oa.mo.gov/general-services/state-fleet-management/vehicle-preapproval-process-and-vehicle-credits>

Once the state agency receives approval from the State Fleet Manager, the agency shall issue its own PGQ (Quick Price Agreement) order. The contractor must not ship until they are in receipt of a hard copy PGQ order.

**SPECIFIC CONTRACTUAL AND PERFORMANCE REQUIREMENTS OF THE CONTRACTORS:**

***General:***

The contractor shall provide model year 2016 fleet light duty trucks with all manufacturer standard equipment and any additional equipment required by the State of Missouri on an as needed, if needed basis. The base price on contract shall include all mandatory requirements and specifications presented herein.

All items of standard equipment which are normally provided with each vehicle by the manufacturer shall be furnished unless such items are expressly deleted or are specified to be other than standard.

All options and/or accessories stated herein must be manufacturer's original equipment. Aftermarket options and/or accessories shall not be acceptable.

As applicable, all options must be factory installed.

Each vehicle shall be clean, lubricated, serviced and ready for immediate service. This shall include installation of all required options and accessories and removal of all plastic from interior and exterior of the vehicle.

***Warranty:***

The Standard Factory Warranty shall apply to all vehicles. A properly executed warranty must be delivered with the vehicle. The warranty shall not become effective until the unit is placed in service.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
**(Statewide)**

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***Order Documentation Requirement:***

At no cost to the State of Missouri, and upon request of the state agency, the contractor must provide a copy of the order documentation submitted to the manufacturer when ordering each vehicle.

***Delivery:***

Delivery must be made between the hours of 8:00 a.m. and 12:00 noon or 1:00 p.m. and 4:00 p.m., Monday through Friday, holidays excepted.

The contractor shall notify the state agency a minimum of twenty-four (24) hours prior to delivery of the vehicle to the state agency location.

The contractor must understand and plan accordingly that upon delivery the state agency representative must verify the vehicle delivered has all required equipment and options and that nothing was damaged during the delivery of the vehicle. If something is damaged during delivery of the vehicle the contractor shall be responsible for all costs associated with the repair of any such damage.

Each vehicle shall be delivered with the proper form to apply for Missouri title and license including the Manufacturer's Statement of Origin and invoice.

Each vehicle shall be delivered with the owner's manual.

The contractor shall comply with the manufacturer's recommended pre-delivery service.

In the event the contractor fails to deliver the vehicle by the stated ARO time, the State of Missouri reserves the right to find the same or similar vehicle from another source, and to charge the contractor the difference for the substitution. In assessing the applicability of this provision, the State of Missouri will consider the degree of contractor responsibility in the delay.

***Potential Recall or Manufacturer Initiated Customer Service Action/Notification Requirement:***

The contractor shall be responsible for accessing potential recall notices from the National Highway Traffic Safety Administration (NHTSA), as well as any manufacturer initiated customer service actions prior to delivering the vehicles to the state agency location. If a recall or customer service action is found for the vehicle being delivered to the state agency, the contractor should, to the best of their ability, complete the necessary action(s) prior to delivery. If the contractor is unable to address the required recall or customer service action(s) prior to delivery, the contractor must inform the state agency of the "open" recall or customer service action upon delivery. The contractor shall then assist the state agency in getting the recall or customer service action(s) completed as quickly as possible.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
**(Statewide)**

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***Substitutions:***

The contractor shall not substitute any item(s) that has been awarded to the contractor without the prior written approval of the Division of Purchasing.

In the event an item becomes unavailable, the contractor shall be responsible for providing a suitable substitute item. The contractor's failure to provide an acceptable substitute may result in cancellation or termination of the contract.

Any item substitution must be a replacement of the contracted item with a product of equal or better capabilities and quality, and with equal or lower pricing. The contractor shall understand that the state reserves the right to allow the substitution of any new or different product/system offered by the contractor. The Division of Purchasing shall be the final authority as to acceptability of any proposed substitution.

Any item substitution shall require a formal contract amendment authorized by the Division of Purchasing prior to the state acquiring the substitute item under the contract.

The state may choose not to compel an item substitution in the event requiring a substitution would be deemed unreasonable in the sole opinion of the State of Missouri. The contractor shall not be relieved of substituting a product in the event of manufacturer discontinuation or other reason simply for reasons of unprofitability to the contractor.

***Replacement of Damaged Product:***

The contractor shall be responsible for replacing any item received in damaged condition at no cost to the State of Missouri. This includes all shipping costs for returning non-functional items to the contractor for replacement.

**NOTE: IF ANY OF THE ABOVE PERFORMANCE REQUIRMENTS ARE NOT MET AND/OR VEHICLE DELIVERED DOES NOT HAVE ALL NECESSARY EQUIPMENT, PLEASE CONTACT TERI SCHULTE AT (573) 522-3296 OR [teri.schulte@oa.mo.gov](mailto:teri.schulte@oa.mo.gov).**

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR  
(Statewide)**

**Contract Number: CC160235001**

**Contractor: Putnam Chevrolet**

**LINE ITEM 1 – Small Truck; 4x2; Extended Cab**

**Commodity Service Code: 07048**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Chevrolet Colorado W/T**

**PRICE: \$22,227.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

2.5 Liter, 4 cylinder, 200 HP, 191 lb torque engine	128.3" Wheelbase
212.7" Overall Length	Automatic 6 Speed Transmission
8.4" Ground Clearance	4.10 Rear Axle Ratio
72" Standard Bed	Extended Cab
Standard Power Steering	P265/70R16 All Season Tires (compact spare)
Front Cloth Bucket Seats	Dual Rear Cloth Seats with Underseat Storage
Power Windows, Door Locks & Exterior Mirrors	Dual Frontal and Side Impact Air Bags
Manufacturer's Standard Heating and Air Conditioning	Painted Rear Step Type Bumper
Manufacturer's Standard AM/FM Radio	Carpet Floor Covering
Two (2) Sets of Keys	1440 lb Payload
4-Wheel ABS, Brakes	5,400 lbs GVWR
Speed Control and Tilt Wheel	

Available Exterior Colors: Red Hot, Red Rock (burgundy), Silver, White, Black, Cyber Gray, Laser Blue, Brownstone

Available Interior Colors: Jet Black/Dark Ash Cloth

EPA Fuel Mileage Per Gallon: City – 20  
Highway – 27  
CAFÉ Rating – 29.3003

Fuel Tank Size: 21 gallon

**AVAILABLE OPTIONS**

<b><u>Line Item 002</u></b> – Axle, Rear: Limited Slip	<b><u>\$286.00</u></b>
<b><u>Line Item 3</u></b> – 3 <sup>rd</sup> Set of Keys (ignition and door locks)	<b><u>\$22.00</u></b>
<b><u>Line Item 9</u></b> – Transmission: Manual	<b><u>\$572.00</u></b> (credit)
<b><u>Line Item 12</u></b> – Crew Cab (requires automatic transmission on crew cab)	<b><u>\$1,558.00</u></b>
<b><u>Line Item 14</u></b> – Short Bed (Crew Cab Only) (Length = 140.5" Wheelbase = 224.9" w/o rear bumper)	<b><u>\$1,558.00</u></b>
<b><u>Line Item 15</u></b> – Engine: Larger Size (3.6L, 6 cylinder)	<b><u>\$1,086.00</u></b>

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? NO**

**DELIVERY:** 60-90 Days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR  
(Statewide)**

**Contract Number: CC16025001**

**Contractor: Putnam Chevrolet**

**LINE ITEM 18 – Small Truck; 4x4; Extended Cab**

**Commodity Service Code: 07048**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Chevrolet Colorado W/T**

**PRICE: \$25,408.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

2.5 Liter, 4 cylinder, 200 HP, 191 lb torque engine	128.3” Wheelbase
212.7” Overall Length	Automatic 6 Speed Transmission
8.3” Ground Clearance	4.10 Rear Axle Ratio
72” Standard Bed	Extended Cab
Electric 2-Speed Transfer Case	Auto Locking Hubs
Power Steering	P265/70R16 All Season Tires (compact spare)
Front Cloth Bucket Seats	Dual Rear Cloth Seats with Under-Seat Storage
Power Windows, Door Locks & Exterior Mirrors	Dual Frontal and Side Impact Air Bags
Manufacturer’s Standard Heating and Air Conditioning	Painted Rear Step Type Bumper
Manufacturer’s Standard AM/FM Radio	Carpet Floor Covering
Two (2) Sets of Keys	5,600 lbs GVWR
4-Wheel ABS, Brakes	1,640 lb payload
Speed Control and Tilt Wheel	

Available Exterior Colors: Red Hot, Red Rock (burgundy), Silver, White, Black, Cyber Gray, Laser Blue, Brownstone

Available Interior Colors: Jet Black/Dark Ash

EPA Fuel Mileage Per Gallon: City – 19 Highway – 25 CAFÉ Rating – 27.2296  
Fuel Tank Size: 21 gallon

**AVAILABLE OPTIONS**

<b><u>Line Item 19</u></b> – Axle, Rear: Limited Slip	<b><u>\$286.00</u></b>
<b><u>Line Item 24</u></b> – 3 <sup>rd</sup> Set of Keys (ignition and door locks)	<b><u>\$22.00</u></b>
<b><u>Line Item 29</u></b> – Crew Cab (requires automatic transmission on crew cab)	<b><u>\$2,322.00</u></b>
<b><u>Line Item 31</u></b> – Short Bed (Crew Cab Only) (Length = 128.30” Wheelbase = 212.7”)	<b><u>\$2,322.00</u></b>
<b><u>Line Item 32</u></b> – Engine: Larger Size (3.6L, 6 cylinder)	<b><u>\$1,086.00</u></b>
<b><u>Line Item 35</u></b> – Towing Package: Manufacturer’s Standard (V6 engine; locking differential; trailer hitch 7 pin connector; tow haul mode)	<b><u>\$1,592.00</u></b> (4 cylinder)

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? NO**

**DELIVERY:** 60-90 Days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
(Statewide)

**Contract Number: CC160235002**

**Contractor: Landmark Dodge**

**LINE ITEM 36 – Half (1/2) Ton Truck; 4x2; Regular Cab; Alternative Fuel**

**Commodity Service Code: 07007**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Dodge Ram**

**PRICE: \$18,306.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

3.5 Liter, 6 cylinder engine; <b>Flex Fuel</b>	120" Wheelbase
209" Overall Length	Automatic 8 Speed Transmission
3.21 Rear Axle Ratio	6,350 lbs GVWR
Standard Bed; 6' 4"	Regular Cab
1630 Payload	4-Wheel ABS, Brakes
Power Steering	Manufacturer's Standard All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering

Available Exterior Colors: Black, White, Blue Silver, Red, Granite, Maxsteel

Available Interior Colors: Black, Gray

EPA Fuel Mileage Per Gallon: City – 17                      Fuel Tank Size: 26 gallon  
Highway – 25  
CAFÉ Rating – 33.52449

**AVAILABLE OPTIONS**

<b><u>Line Item 37</u></b> – Axle, Rear: Limited Slip	<b><u>\$315.00</u></b>
<b><u>Line Item 38</u></b> – Daytime Running Lamps	<b><u>\$34.00</u></b>
<b><u>Line Item 39</u></b> – Trailer Tow Mirrors	<b><u>\$323.00</u></b>
<b><u>Line Item 41</u></b> – 3 <sup>rd</sup> Set of Keys (ignition and door locks)	<b><u>\$235.00</u></b>
<b><u>Line Item 43</u></b> – Power Windows, Power Door Locks & Power Exterior Mirrors	<b><u>\$625.00</u></b>
<b><u>Line Item 44</u></b> – Optional Rear Axle Ratio (3:55 ratio)	<b><u>\$64.00</u></b>
<b><u>Line Item 48</u></b> – Engine: Larger Size 5.7L V8	<b><u>\$240.00</u></b> (credit)

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE?      NO**

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR  
(Statewide)**

**Contract Number: CC160235003**

**Contractor: Joe Machens Ford Lincoln**

**LINE ITEM 52 – Half (1/2) Ton Truck; 4x2; Extended Cab; Alternative Fuel**

**Commodity Service Code: 07007**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Ford F-150, Super Cab, XL 4x2**

**PRICE: \$20,343.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

3.5 Liter, Ti-VCT V6 cylinder engine; <b>Flex Fuel</b>	145" Wheelbase
231.9" Overall Length	Automatic 6 Speed Transmission
8.7" Ground Clearance	3.55 Rear Axle Ratio
Short Bed; 6' 5"	Super Cab
1660 Payload	4-Wheel ABS, Brakes
Power Steering	245/70R17 All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth 40/20/40 Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering
6,100 lbs GVWR	Rear Bench Seat
Manual Windows & Locks	Cupholder
Dome Light	Grab Handles
Outside Temperature Display	12V Power Point
Tire Pressure Monitor	Curve Control
Hill Start Assist	Roll Stability Control

Available Exterior Colors: Caribou Metallic; Magnetic Metallic, Blue Jeans Metallic, Race Red, Blue Flame Metallic; Tuxedo Black Metallic, Ingot Silver Metallic, Green Gem Metallic, Oxford White

Available Interior Colors: Gray

EPA Fuel Mileage Per Gallon: City – 18 Highway – 25 CAFÉ Rating – 34.89007  
Fuel Tank Size: 23 gallon

**AVAILABLE OPTIONS**

**Line Item 53** – Trailer Tow Mirrors **\$90.00** (manual – requires items 63, 65 & 67)  
**\$520.00** (power – requires items 58, 63, 65 & 67) – **MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 54** – Daytime Running Lamps **\$45.00**

**Line Item 55** – Crew Cab **\$2,700.00**  
(long bed 6.5' box, 157" wheelbase – must add optional engine – item 65 or 66 or add short bed – item 64)

**Line Item 56** – Cloth Front Bucket Seats **\$290.00**  
(includes center console)

**Line Item 57** – 3<sup>rd</sup> Set of Keys (ignition and door locks) **\$150.00**

**Line Item 58** – Power Windows, Power Door Locks & Power Exterior Mirrors **\$1,100.00**

**Line Item 59** – Optional Rear Axle Ratio (Limited Slip) **\$520.00**  
 (3.73 – 3.5L V6 and 2.7L EcoBoost V6)

Other Rear Axle Ratio Options:  
 A) 3.31 – 5.0L V8 **\$420.00**  
 B) 3.55 – 3.5L EcoBoost V6 **\$470.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THESE ITEMS**

**Line Item 61** – Fog Lights **\$130.00**

**Line Item 62** – GVWR/Payload Upgrade **\$3,300.00**  
 (7,600 GVWR / 2,740 Payload)

Payload upgrade includes the following changes:  
 Trailer tow package, 3.73 electronic locking rear axle,  
 LT245/70R17E all terrain tires, upgraded springs &  
 auxillary transmission oil cooler, H.D. payload package,  
 17” wheels, 5.0L V8 engine, long bed

**Line Item 63** – Long Bed (Super Cab only) **\$420.00** (requires item 65 or 66)  
 (8’ bed, 163” wheelbase)

**Line Item 64** – Short Bed (crew cab only) **\$200.00**  
 (5.5’ bed, 145” wheelbase) (credit)

**Line Item 65** – Engine: Larger Size **\$1,550.00**  
 (5.0L V8; FFV)

Additional Engine Option:  
 3.5L EcoBoost V6 Turbo **\$1,850.00**  
**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 66** – Engine: Smaller Size **\$790.00**  
 2.7L V6 EcoBoost; gasoline

**Line Item 67** – Towing Package: Manufacturer’s Standard **\$480.00**  
 (includes 4 pin/7 pin wiring, auxillary oil transmission  
 cooler, Class IV Trailer Hitch, upgraded front  
 stabilizer bar)

Additional Two Package Option:  
 (includes 4 pin/7 pin wiring & Class IV Hitch) **\$195.00**  
**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 68** – Special Service (Police, etc.) Package Upgrade **\$150.00** (requires item 65)  
 (includes 240 amp alternator, cloth 40/blank/40 front  
 Seat – no console, vinyl rear seat)

Additional Special Service Package Option: **\$2,950.00** (requires item 65)  
 (includes 240 amp alternator, cloth 40/blank/40  
 Front seat – no console, vinyl rear seat, spotlight,  
 Police console, arm rest, cupholder, light controller,  
 Siren, speaker, “Supervisor” interior light bar – installed)  
**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? YES**  
 (must add 5.0L V8 engine & CNG/Propane Gaseous Engine Prep. Pkg. – call for tank sizes and pricing)

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (60,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
(Statewide)

**Contract Number: CC160235003**

**Contractor: Joe Machens Ford Lincoln**

**LINE ITEM 69 – Half (1/2) Ton Truck; 4x4; Regular Cab; Alternative Fuel**

**Commodity Service Code: 07007**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Ford F-150 Reg Cab XL 4x4**

**PRICE: \$21,264.00**

**THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER**

**EQUIPMENT INCLUDED IN PRICE**

3.5 Liter, Ti-VCT V6 cylinder engine; <b>Flex Fuel</b>	122" Wheelbase
209.3" Overall Length	Automatic 6 Speed Transmission
9.4" Ground Clearance	3.55 Rear Axle Ratio
Short Bed; 6' 5"	Regular Cab
1,700 Payload	4-Wheel ABS, Brakes
Power Steering	265/70R17 All Terrain Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth 40/20/40 Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering
6,050 lbs GVWR	Electronic Shift Transfer Case/Auto Locking Hubs
Manual Windows & Locks	Cupholder
Dome Light	Grab Handles
Outside Temperature Display	12V Power Point
Tire Pressure Monitor	Curve Control
Hill Start Assist	Roll Stability Control

Available Exterior Colors: Caribou Metallic; Magnetic Metallic, Blue Jeans Metallic, Race Red, Blue Flame Metallic; Tuxedo Black Metallic, Ingot Silver Metallic  
Green Gem Metallic, Oxford White

Available Interior Colors: Gray

EPA Fuel Mileage Per Gallon: City – 17 Fuel Tank Size: 23 gallon  
Highway – 23  
CAFÉ Rating – 32.70663

**AVAILABLE OPTIONS**

**Line Item 70 – Trailer Tow Mirrors **\$90.00** (manual – requires items 80, 81 & 83)  
**\$520.00** (power – requires items 75, 80, 81 & 83) – **MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM****

**Line Item 71 – Daytime Running Lamps **\$45.00****

**Line Item 72 – Optional Rear Axle Ratio (Limited Slip) **\$520.00**  
(3.73 – 3.5L V6 and 2.7L EcoBoost V6)**

Other Rear Axle Ratio Options:

A) 3.31 – 5.0L V8 **\$420.00**

B) 3.55 – 3.5L EcoBoost V6 **\$470.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THESE ITEMS**

**Line Item 74 – 3<sup>rd</sup> Set of Keys (ignition and door locks) **\$150.00****

**Line Item 75 – Power Windows, Power Door Locks & **\$950.00**  
Power Exterior Mirrors**

**Line Item 77** – Fog Lights **\$130.00**

**Line Item 78** – Off Road Tires (LT245/70R17E, 10 ply) **\$80.00**

**Line Item 79** – GVWR/Payload Upgrade **\$3,300.00**  
(7,600 GVWR / 2,810 Payload)

Payload upgrade includes the following changes:  
Trailer tow package, 3.73 electronic locking rear axle,  
LT245/70R17E all terrain tires, upgraded springs &  
auxillary transmission oil cooler, H.D. payload package,  
17” wheels, 5.0L V8 engine, long bed

**Line Item 80** – Long Bed **\$420.00**  
(8’ bed, 141” wheelbase)

**Line Item 81** – Engine: Larger Size **\$1,550.00**  
(5.0L V8; FFV)

Additional Engine Option:  
3.5L EcoBoost V6 Turbo **\$1,850.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 82** – Engine: Smaller Size **\$790.00**  
2.7L V6 EcoBoost; gasoline

**Line Item 83** – Towing Package: Manufacturer’s Standard **\$480.00**  
(includes 4 pin/7 pin wiring, auxillary oil transmission  
cooler, Class IV Trailer Hitch, upgraded front  
stabilizer bar)

Additional Two Package Option:  
(includes 4 pin/7 pin wiring & Class IV Hitch) **\$195.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE?** YES  
(must add 5.0L V8 engine & CNG/Propane Gaseous Engine Prep. Pkg. – call for tank sizes and pricing)

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (60,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
(Statewide)

**Contract Number: CC160235003**

**Contractor: Joe Machens Ford Lincoln**

**LINE ITEM 85 – Half (1/2) Ton Truck; 4x4; Extended Cab; Alternative Fuel**

**Commodity Service Code: 07007**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Ford F-150 Super Cab XL 4x4**

**PRICE: \$23,370.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

3.5 Liter, Ti-VCT V6 cylinder engine; <b>Flex Fuel</b>	145" Wheelbase
231.9" Overall Length	Automatic 6 Speed Transmission
9.3" Ground Clearance	3.73 Rear Axle Ratio
Electronic Shift Transfer Case	Auto Locking Hubs
Short Bed; 6' 5"	Super Cab
1600 Payload	4-Wheel ABS, Brakes
Power Steering	265/70R17 All Terrain Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth 40/20/40 Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering
6,300 lbs GVWR	Rear Bench Seat
Manual Windows & Locks	Cupholder
Dome Light	Grab Handles
Outside Temperature Display	12V Power Point
Tire Pressure Monitor	Curve Control
Hill Start Assist	Roll Stability Control

Available Exterior Colors: Caribou Metallic; Magnetic Metallic, Blue Jeans Metallic, Race Red, Blue Flame Metallic; Tuxedo Black Metallic, Ingot Silver Metallic  
Green Gem Metallic, Oxford White

Available Interior Colors: Gray

EPA Fuel Mileage Per Gallon: City – 17 Fuel Tank Size: 23 gallon  
Highway – 23  
CAFÉ Rating – 32.70663

**AVAILABLE OPTIONS**

**Line Item 86** – Trailer Tow Mirrors **\$90.00** (manual – requires items 97, 99 & 101)  
**\$520.00** (power – requires items 90, 97, 99 & 101) – **MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 87** – Daytime Running Lamps **\$45.00**

**Line Item 88** – Crew Cab **\$2,700.00**  
(long bed 6.5' box, 157" wheelbase –  
must add optional engine – item 99 or 100 or  
add short bed – item 98)  
Crew cab N/A with standard engine with long bed

**Line Item 89** – Cloth Front Bucket Seats **\$290.00**  
(includes center console)

**Line Item 90** – Power Windows, Power Door Locks & **\$1,100.00**  
Power Exterior Mirrors

**Line Item 91** – 3<sup>rd</sup> Set of Keys (ignition and door locks) **\$150.00**

**Line Item 92** – Optional Rear Axle Ratio (Limited Slip) **\$520.00**  
(3.73 – 3.5L V6 and 2.7L EcoBoost V6)

Other Rear Axle Ratio Options:

A) 3.31 – 5.0L V8 **\$420.00**

B) 3.55 – 3.5L EcoBoost V6 **\$470.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THESE ITEMS**

**Line Item 94** – Fog Lights **\$130.00**

**Line Item 95** – Off Road Tires (LT245/70R17E, 10 ply) **\$80.00**

**Line Item 96** – GVWR/Payload Upgrade **\$3,300.00**  
(7,600 GVWR / 2,500 Payload)

Payload upgrade includes the following changes:

Trailer tow package, 3.73 electronic locking rear axle,  
LT245/70R17E all terrain tires, upgraded springs &  
auxillary transmission oil cooler, H.D. payload package,  
17" wheels, 5.0L V8 engine, long bed

**Line Item 97** – Long Bed (Super Cab only) **\$420.00** (requires item 99 or 100)  
(8' bed, 163" wheelbase)

**Line Item 98** – Short Bed (crew cab only) **\$200.00**  
(5.5' bed, 145" wheelbase) (credit)

**Line Item 99** – Engine: Larger Size **\$1,550.00**  
(5.0L V8; FFV)

Additional Engine Option:

3.5L EcoBoost V6 Turbo **\$1,850.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 100** – Engine: Smaller Size **\$790.00**  
2.7L V6 EcoBoost; gasoline

**Line Item 101** – Towing Package: Manufacturer's Standard **\$480.00**  
(includes 4 pin/7 pin wiring, auxillary oil transmission  
cooler, Class IV Trailer Hitch, upgraded front  
stabilizer bar)

Additional Two Package Option:

(includes 4 pin/7 pin wiring & Class IV Hitch) **\$195.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 102** – Special Service (Police, etc.) Package Upgrade **\$150.00** (requires item 99)  
(includes 240 amp alternator, cloth 40/blank/40 front  
Seat – no console, vinyl rear seat)

Additional Special Service Package Option:

(includes 240 amp alternator, cloth 40/blank/40 **\$2,950.00** (requires item 99)

Front seat – no console, vinyl rear seat, spotlight,  
Police console, arm rest, cupholder, light controller,  
Siren, speaker, "Supervisor" interior light bar – installed)

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? YES**

(must add 5.0L V8 engine & CNG/Propane Gaseous Engine Prep. Pkg. – call for tank sizes and pricing)

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (60,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
**(Statewide)**

**Contract Number: CC160235002**

**Contractor: Landmark Dodge**

**LINE ITEM 103 – 3/4 Ton Truck; 4x2; Regular Cab**

**Commodity Service Code: 07048**

**UNSPSC Codes: 25101507**

**MAKE/MODEL: Dodge Ram**

**PRICE: \$20,761.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

5.7 Liter, V8 engine	140" Wheelbase
230.4" Overall Length	Automatic 6 Speed Transmission
3.73 Rear Axle Ratio	3060 lb Payload
Long Bed; 8 ft	Regular Cab
4-Wheel ABS, Brakes	9,000 lbs GVWR
Power Steering	Manufacturer's Standard All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Black Painted Front & Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering

Available Exterior Colors: White, Black, Silver, Blue, Red, Gray

Available Interior Colors: Black / Gray

EPA Fuel Mileage Per Gallon: City – TBD  
Highway – TBD  
CAFÉ Rating – TBD

Fuel Tank Size: 26 gallon

**AVAILABLE OPTIONS**

<b><u>Line Item 104</u></b> – Engine: Diesel	<b><u>\$14,537.00</u></b>
<b><u>Line Item 105</u></b> – Trailer Tow Mirrors	<b><u>\$8,500.00</u></b>
<b><u>Line Item 106</u></b> – Daytime Running Lamps	<b><u>\$34.00</u></b>
<b><u>Line Item 107</u></b> – 3 <sup>rd</sup> Set of Keys (ignition and door locks)	<b><u>\$235.00</u></b>
<b><u>Line Item 108</u></b> – Trailer Brake Controller	<b><u>\$238.00</u></b>
<b><u>Line Item 109</u></b> – Optional Rear Axle Ratio (410)	<b><u>\$106.00</u></b>
<b><u>Line Item 111</u></b> – Power Windows, Power Door Locks & Power Exterior Mirrors	<b><u>\$463.00</u></b>
<b><u>Line Item 113</u></b> – Fog Lights	<b><u>\$119.00</u></b>
<b><u>Line Item 116</u></b> – Front: High Back Cloth Bucket Seats	<b><u>\$196.00</u></b>

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? NO**

**DELIVERY:** 10-12 weeks ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR  
(Statewide)**

**Contract Number: CC160235003**

**Contractor: Joe Machens Ford Lincoln**

**LINE ITEM 119 – 3/4 Ton Truck; 4x2; Extended Cab**

**Commodity Service Code: 07048**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Ford F-250 Super Cab XL 4x2**

**PRICE: \$23,783.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

6.2 Liter, V8 engine; <b>Flex Fuel</b>	142" Wheelbase
232.4" Overall Length	Automatic 6 Speed Transmission
8.5" Ground Clearance	3.73 Rear Axle Ratio
Short Bed; 6'5"	Super Cab
4-Wheel ABS, Brakes	10,000 lbs GVWR
Power Steering	LT245/75R17E All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth 40/20/40 Front & Rear Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering
Grab Handle	Towing Package
2-12 V Powerpoints	Cupholder
Manual Windows & Locks	Sun Visors
Rearview Mirror	Armrest
Dome Lamp	Coat Hooks
Belt Minder	Tire Pressure Monitor
Roll Stability Control	Trailer Sway Control
Hill Start Assist	

Available Exterior Colors: Caribou Metallic; Magnetic Metallic, Blue Jeans Metallic, Race Red, Tuxedo Black Metallic, Ingot Silver Metallic; Green Gem Metallic, Oxford White

Available Interior Colors: Gray

EPA Fuel Mileage Per Gallon: City – TBD  
Highway – TBD  
CAFÉ Rating – TBD

Fuel Tank Size: 35 gallon

**AVAILABLE OPTIONS**

**Line Item 120 – Engine: Diesel **\$7,600.00****

**Line Item 123 – Daytime Running Lamps **\$45.00****

**Line Item 124 – Trailer Brake Controller, Factory **\$250.00****

**Line Item 125 – 3<sup>rd</sup> Set of Keys (ignition and door locks) **\$150.00****

**Line Item 126 – Optional Rear Axle Ratio (Limited Slip) **\$380.00****  
3.73 – gas 3.31 - diesel

**Line Item 127 – Cloth Front Bucket Seats **\$490.00****  
(without large center console)

**Line Item 128 – Power Windows, Power Door Locks & **\$880.00** (Super Cab)**  
Power Exterior Mirrors

Additional Option: **\$1,100.00** (Crew Cab)

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 131** – Long Bed **\$320.00**  
8' box; 158" wheelbase (Super Cab)  
8' box; 172" wheelbase (Crew Cab)

**Line Item 132** – Crew Cab **\$1,200.00**  
(156" wheelbase; 3,490 lb payload)

**Line Item 134** – Special Service (Police, etc.) Package Upgrade **\$390.00**  
(includes Extra H.D.200 amp alternator, cloth 40/blank/40 front  
Seat – no console)

Additional Special Service Package Option: **\$3,450.00**  
(includes Extra H.D.200 amp alternator, cloth 40/blank/40  
Front seat – no console, spotlight,  
Police console, arm rest, cupholder, light controller,  
Siren, speaker, "Supervisor" interior light bar – installed)

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? YES**  
(must add 6.2L V8 engine & CNG/Propane Gaseous Engine Prep. Pkg. – call for tank sizes and pricing)

**DELIVERY:** 80-110 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (60,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
(Statewide)

**Contract Number: CC160235002**

**Contractor: Landmark Dodge**

**LINE ITEM 135 – 3/4 Ton Truck; 4x4; Regular Cab**

**Commodity Service Code: 07048**

**UNSPSC Code: 25101507**

**MAKE/MODEL: Dodge Ram**

**PRICE: \$23,366.00**

***THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER***

**EQUIPMENT INCLUDED IN PRICE**

5.7 Liter, V8 engine	140" Wheelbase
230.4" Overall Length	Automatic 6 Speed Transmission
3.73 Rear Axle Ratio	2680 lb Payload
Long Bed; 8 ft	Regular Cab
Manufacturer's Standard Transfer Case	Auto Locking Hubs
4-Wheel ABS, Brakes	9,000 lbs GVWR
Power Steering	Manufacturer's Standard All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Black Painted Front & Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering

Available Exterior Colors: White, Black, Silver, Blue, Red, Gray

Available Interior Colors: Black / Gray

EPA Fuel Mileage Per Gallon: City – TBD  
Highway – TBD  
CAFÉ Rating – TBD

Fuel Tank Size: 32 gallon

**AVAILABLE OPTIONS**

<b><u>Line Item 136</u></b> – Engine: Diesel	<b><u>\$12,921.00</u></b>
<b><u>Line Item 137</u></b> – Trailer Tow Mirrors	<b><u>\$85.00</u></b>
<b><u>Line Item 138</u></b> – Daytime Running Lamps	<b><u>\$34.00</u></b>
<b><u>Line Item 139</u></b> – Trailer Brake Controller	<b><u>\$238.00</u></b>
<b><u>Line Item 140</u></b> – 3 <sup>rd</sup> Set of Keys (ignition and door locks)	<b><u>\$235.00</u></b>
<b><u>Line Item 141</u></b> – Optional Rear Axle Ratio 4.10	<b><u>\$106.00</u></b>
<b><u>Line Item 143</u></b> – Power Windows, Power Door Locks & Power Exterior Mirrors	<b><u>\$463.00</u></b>
<b><u>Line Item 145</u></b> – Fog Lights	<b><u>\$119.00</u></b>
<b><u>Line Item 146</u></b> – Off Road Tires L275/70R18E	<b><u>\$191.00</u></b>

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE? NO**

**DELIVERY:** 10-12 weeks ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR  
(Statewide)**

**Contract Number: CC160235003**

**Contractor: Joe Machens Ford Lincoln**

**LINE ITEM 151 – 3/4 Ton Truck; 4x4; Extended Cab  
Commodity Service Code: 07048**

**MAKE/MODEL: Ford F-250 Super Cab XL 4x4**

**PRICE: \$26,243.00**

**THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER**

**EQUIPMENT INCLUDED IN PRICE**

6.2 Liter, V8 engine; <b>Flex Fuel</b>	142" Wheelbase
232.4" Overall Length	Automatic 6 Speed Transmission
8.2" Ground Clearance	3.73 Rear Axle Ratio
Standard 2 speed Transfer Case	Auto Locking Hubs
Short Bed; 6'5"	Super Cab
4-Wheel ABS, Brakes	10,000 lbs GVWR
Power Steering	LT245/75R17E All Season Tires + full spare
Manufacturer's Standard Heating and Air Conditioning	Dual Frontal and Side Impact Air Bags
Painted Rear Bumper	Manufacturer's Standard AM/FM Radio
Cloth 40/20/40 Front & Rear Bench Type Seat	Two (2) Sets of Keys
Speed Control and Tilt Wheel	Vinyl Floor Covering
Grab Handle	Towing Package
2-12 V Powerpoints	Cupholder
Manual Windows & Locks	Sun Visors
Rearview Mirror	Armrest
Dome Lamp	Coat Hooks
Belt Minder	Tire Pressure Monitor
Roll Stability Control	Trailer Sway Control
Hill Start Assist	

Available Exterior Colors: Caribou Metallic; Magnetic Metallic, Blue Jeans Metallic, Race Red, Tuxedo Black Metallic, Ingot Silver Metallic; Green Gem Metallic, Oxford White

Available Interior Colors: Gray

EPA Fuel Mileage Per Gallon: City – TBD Fuel Tank Size: 35 gallon  
Highway – TBD  
CAFÉ Rating – TBD

**AVAILABLE OPTIONS**

**Line Item 152 – Engine: Diesel **\$7,600.00****

**Line Item 155 – Daytime Running Lamps **\$45.00****

**Line Item 156 – Trailer Brake Controller, Factory **\$250.00****

**Line Item 157 – 3<sup>rd</sup> Set of Keys (ignition and door locks) **\$150.00****

**Line Item 158 – Optional Rear Axle Ratio (Limited Slip) **\$380.00**  
3.73 – gas 3.31 - diesel**

**Line Item 159 – Cloth Front Bucket Seats **\$490.00**  
(without large center console)**

**Line Item 160 – Power Windows, Power Door Locks & **\$880.00** (Super Cab)  
Power Exterior Mirrors**

Additional Option: **\$1,100.00** (Crew Cab)

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 162** – Off Road Tires **\$160.00**  
LT245/70R17E BSW A/S

Additional Off Road Tire Option:  
LT265/70R17E OWL A/T **\$450.00**

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**Line Item 164** – Long Bed **\$320.00**  
8' box; 158" wheelbase (Super Cab)  
8' box; 172" wheelbase (Crew Cab)

**Line Item 165** – Crew Cab **\$1,200.00**  
(156" wheelbase; 3,100 lb payload)

**Line Item 167** – Special Service (Police, etc.) Package Upgrade **\$390.00**  
(includes Extra H.D.200 amp alternator, cloth 40/blank/40 front  
Seat – no console)

Additional Special Service Package Option: **\$3,450.00**  
(includes Extra H.D.200 amp alternator, cloth 40/blank/40  
Front seat – no console, spotlight,  
Police console, arm rest, cupholder, light controller,  
Siren, speaker, "Supervisor" interior light bar – installed)

**MUST USE LINE ITEM 168 MISCELLANEOUS OPTIONS/FEATURES TO PURCHASE THIS ITEM**

**PROPANE AND/OR CNG PREP PACKAGE AVAILABLE?** YES  
(must add 6.2L V8 engine & CNG/Propane Gaseous Engine Prep. Pkg. – call for tank sizes and pricing)

**DELIVERY:** 80-110 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (60,000 miles) on the power train.

**LIGHT DUTY TRUCKS – 2016 MODEL YEAR**  
**(Statewide)**

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The following line item has been awarded to all vendors listed above and may be used for the purchase of miscellaneous options/features for the models specified that are not stated herein.

**Line Item 168 – Miscellaneous Options/Features**

(Shall be used for the purchase of miscellaneous options/features not specified herein (including upcharges for special exterior paint colors; e.g., metallic). Prior to issuing a purchase order, the state agency shall contact the contractor to obtain the price for the option required.)

**NOTE: There are several options listed throughout the models that have additional pricing provided. Agencies must use line item 168 to purchase these options. These are noted and bolded within the statewide notice.**

**CO-OP DELIVERY**

The contractor will allow other political subdivisions throughout the State of Missouri to purchase off the contract through the Cooperative Procurement Program. The following is the applicable charges to deliver the vehicle to a cooperative procurement entity:

**CC160235001 – Putnam Chevrolet**

Price per Mile	\$1.00 (round trip per vehicle)
Guaranteed Not To Exceed Total Delivery Price	\$300.00 (per vehicle)

The vehicles will be delivered from California, Missouri.

**CC160235002 – Landmark Dodge**

Price per Mile	\$1.40 (one way mileage only per vehicle)
Guaranteed Not To Exceed Total Delivery Price	\$225.00 (per vehicle)

The vehicles will be delivered from Independence, Missouri.

**CC160235003 – Putnam Chevrolet**

Price per Mile	\$1.50 (round trip per vehicle)
Guaranteed Not To Exceed Total Delivery Price	\$200.00 (per vehicle)

The vehicles will be delivered from Columbia, Missouri.

**\*\*These prices shall not apply to state agencies. It shall apply only to public entities participating in the Cooperative Procurement Program.**

**Cooperative Procurement Members Note:** The Vehicle Pre-Approval Form does not apply to cooperative procurement members only to State of Missouri agencies.

**LIGHT DUTY TRUCKS - 2016 MODEL YEAR  
(STATEWIDE CONTRACT)**

**State of Missouri  
Office of Administration  
Division of Purchasing and Materials Management  
Contract Performance Report**

Please take a moment to let us know how this contract award has measured up to your expectations. If reporting on more than one contractor or product, please make copies as needed. This office will use the information to improve products and services available to state agency users. **Comments should include those of the product's end user.**

**Contract No.:** \_\_\_\_\_ **Contractor:** \_\_\_\_\_

**Describe Product Purchased (include Item No's., if available):** \_\_\_\_\_

**Rating Scale:** 5 = Excellent, 4 = Good, 3 = Average, 2 = Poor, 1 = Fails to meet expectations

<b>Product Rating</b>	<b>Rate 1-5, 5 best</b>
Product meets your needs	
Product meets contract specifications	
Pricing	

<b>Contractor Rating</b>	<b>Rate 1-5, 5 best</b>
Timeliness of delivery	
Responsiveness to inquiries	
Employee courtesy	
Problem resolution	
Recall notices handled effectively	

**Comments:** \_\_\_\_\_

**Prepared by:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Agency:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Please detach or photocopy this form & return by FAX to 573/526-9816, or mail to:**

Office of Administration  
Division of Purchasing and Materials Management  
301 West High Street, RM 630  
PO Box 809  
Jefferson City, Missouri 65102  
**You may also e-mail form to the buyer as an attachment at**  
**Teri.schulte@oa.mo.gov**

PAM SHIPLEY  
CASS COUNTY COLLECTOR



*Staff*  
Denise Goddard  
Aryliss Hamilton  
Lisa Wheeler  
Sharon Schulte  
Lori Brumitt

Steve Cheslik, Cass County Treasurer

May 23, 2016

RE: Requesting Disbursement of 2015 Tax Sale Surplus Monies

Certificate of Purchase # 15-19 Tax Sale # 129

Taxpayer Name: Jasmine Dunmire

Amount: \$ 5,397.72 Payable to: Steven E Wollard

Respectfully Submitted:

A handwritten signature in cursive script that reads "Pam Shipley".

Cass County Collector

\_\_\_\_\_  
District 1 Commissioner

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
District 2 Commissioner

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

PAM SHIPLEY  
CASS COUNTY COLLECTOR



*Staff*  
Denise Goddard  
Aryliss Hamilton  
Lisa Wheeler  
Sharon Schulte  
Lori Brumitt

Steve Cheslik, Cass County Treasurer

May 23, 2016

RE: Requesting Disbursement of 2015 Tax Sale Surplus Monies

Certificate of Purchase # 15-20 Tax Sale # 130

Taxpayer Name: Joshua Dunmire

Amount: \$ 2,937.95 Payable to: Steven E Wollard

Respectfully Submitted:

Pam Shipley  
Cass County Collector

\_\_\_\_\_  
District 1 Commissioner

\_\_\_\_\_  
Presiding Commissioner

\_\_\_\_\_  
District 2 Commissioner

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

# Certified Copy of Record

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STATE OF MISSOURI,

ss.

County of Cass,

In the County Commission of Cass County, Missouri, at the April Term, 2016, held on the 26th day of May, 2016 amongst others, were the following proceedings:

## **RESOLUTION NO. 16-21 OF THE CASS COUNTY COMMISSION**

### **APPROVING ENGAGEMENT AGREEMENT FOR AUDITING SERVICES WITH KPM CPAS AND ADVISORS**

*BE IT HEREBY RESOLVED AND ORDERED BY THE COUNTY COMMISSION OF CASS COUNTY, MISSOURI, THAT*, the Commission hereby approves Resolution No. 16-21 approving Engagement Agreement for Auditing Services with KPM CPAs and Advisors. The County Commission is hereby authorized to sign the necessary documents on behalf Cass County, Missouri, and to take all other action necessary to facilitate this Order.

ADOPTED BY THE COUNTY COMMISSION OF CASS COUNTY, MISSOURI, THIS 26TH DAY OF MAY, 2016.

\_\_\_\_\_  
Jeff Cox  
Presiding Commissioner

\_\_\_\_\_  
Luke Scavuzzo  
Associate Commissioner  
Dist. 1

\_\_\_\_\_  
Jimmy Odom  
Associate Commissioner  
Dist. 2

ATTEST:

\_\_\_\_\_  
Michael J. Vinck, County Clerk  
Clerk of the Commission



May 24, 2016

Commissioners  
Cass County  
102 E. Wall Street  
Harrisonville, MO 64701

To the County Commission:

We are pleased to confirm our understanding of the services we are to provide Cass County, Missouri, for the year ended December 31, 2015. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of Cass County, Missouri, as of and for the year ended December 31, 2015. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Cass County, Missouri's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Cass County, Missouri's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1. Management's Discussion and Analysis
2. Budgetary Comparison Schedules
3. Pension Information

[www.kpmcpa.com](http://www.kpmcpa.com)

1445 E. Republic Road, Springfield, MO 65804 | 417-882-4300 | fax 417-882-4343  
500 W. Main Street Suite 200, Branson, MO 65616 | 417-334-2987 | fax 417-336-3403  
Member CPA Associates International, Inc., with offices in principal U.S. and international cities

We have also been engaged to report on supplementary information other than RSI that accompanies Cass County, Missouri's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditor's report on the financial statements:

1. Schedule of expenditures of federal awards
2. Combining fund statements

### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our single audit. Our reports will be addressed to the governing board of Cass County, Missouri. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements or the single audit compliance opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

#### **Audit Procedures—General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a single audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### **Audit Procedures—Internal Control**

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

#### **Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Cass County, Missouri's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Cass County, Missouri's major programs. The purpose of these procedures will be to express an opinion on Cass County, Missouri's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

### **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Cass County, Missouri in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*.

### **Management Responsibilities**

Management is responsible for (1) establishing and maintaining effective internal controls, including internal controls over federal awards, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements).

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards, take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings, promptly follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review on October 1, 2016.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported, on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

### **Engagement Administration, Fees, and Other**

We may from time to time, and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. If applicable, we will provide copies of our report for you to include with the reporting package you will submit to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditors' reports or nine months after the end of the audit period.

Management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of KPM CPAs, PC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to Federal Agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of KPM CPAs, PC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the Federal Agency. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit on approximately October 3, 2016, and to issue our reports no later than November 1, 2016. Andy Marmouget is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed \$48,000. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

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In the event of a dispute related in any way to our services, our firm and you agree to discuss the dispute and, if necessary, to promptly mediate in a good faith effort to resolve. We will agree on a mediator, but if we cannot, either of us may apply to a court having personal jurisdiction over the parties for appointment of a mediator. We will share the mediator's fees and expenses equally, but otherwise will bear our own attorneys' fees and mediation cost. Participation in such mediation shall be a condition to either of us initiating litigation. In order to allow time for the mediation, any applicable statute of limitations shall be tolled for a period not to exceed 120 days from the date either of us first requests in writing to mediate the dispute. The mediation shall be confidential in all respects, as allowed or required by law, except our final settlement positions at mediation shall be admissible in litigation to determine the prevailing party's identity for awarding attorneys' fees.

We have the right to withdraw from this engagement, in our discretion, if you do not provide us with any information we request in a timely manner, refuse to cooperate with our reasonable requests or misrepresent any facts. Our withdrawal will complete our engagement. You agree to compensate us for our time and out-of-pocket expenses through the date of our withdrawal.

We appreciate the opportunity to be of service to Cass County, Missouri and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely,

*KPM CPAs, PC*

KPM CPAs, PC

RESPONSE:

This letter correctly sets forth the understanding of Cass County, Missouri.

Management Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_